<table>
<thead>
<tr>
<th>Pág.</th>
<th>INDICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Fr. Philipp Johannes WAGNERO. P. is the new Rector of the Basilica of Saint Sabina.</td>
</tr>
<tr>
<td>4</td>
<td>Fr. Thomas M. Condon O.P. as Prior Provincial</td>
</tr>
<tr>
<td>5</td>
<td>fr. Jean Doutre, O.P. Prior Provincial. Saint Dominici Province of Canada</td>
</tr>
<tr>
<td>6</td>
<td>Fr. Kenneth Raymond Letoile, O.P. the Province of San Joseph (USA)</td>
</tr>
<tr>
<td>7</td>
<td>Meeting of the Commission for the Co-operator Brothers. Fr. Vivian Boland, OP</td>
</tr>
<tr>
<td>8</td>
<td>EUROPE NEEDS ANOTHER IMMIGRATION POLICY</td>
</tr>
<tr>
<td>9</td>
<td>Pope wishes Fr. Gustavo Gutierrez on 90th birthday</td>
</tr>
<tr>
<td>11</td>
<td>Very Rev. Fr. Michal Paluch O.P., Rector Magnificus of the Angelicum, delivered the State of University address</td>
</tr>
<tr>
<td>14</td>
<td>THE SACRED PALLIUM FOR THE NEW METROPOLITAN ARCHBISHOPS ON THE SOLEMNITY OF SAINTS PETER AND PAUL, APOSTLES. Fr. Carlos Azpiroz Costa, O.P.</td>
</tr>
<tr>
<td>15</td>
<td>Daily / Master of the Order</td>
</tr>
<tr>
<td>17</td>
<td>Saints of the Order</td>
</tr>
</tbody>
</table>
Angelo de Donatis, Titular Archbishop of Mottola, Vicar General of His Holiness for the Diocese of Rome, has appointed by Decree, in accordance with the Canon Law 556-563, Reverend Fr. Philipp Johannes Wagner, O.P., RECTOR of the Basilica of Saint Sabina. This decree was given in Rome, at the Apostolic Vicar headquarters at the Lateran Palace, on June 1st, 2018.

Through the decree he grants him the appropriate faculties to his office. In addition he also thanks Father Miguel Ángel Del Río González, O.P. his predecessor.

Archbishop Angelo de Donatis, in the Decree recalls the pastoral zeal in the culture of faith. "The historical churches of the city of Rome, unequalled heritage of art, represent above all a pastoral value that must be closely guarded, because it is always alive and active in the life of the Christian community of the Diocese of Rome.

He emphasizes the importance of being Rector "to safeguard in the best possible way the cult in the church of Saint Sabina on the Aventine and protect its heritage of art and history, agreeing to be guided by the Master General (Fra Bruno Cadoré, OP). Archbishop Donatis is pleased to name fr. Philipp RECTOR of St. Sabina Basilica ".

"I believe that S. Sabina will give greater visibility to the Dominican presence in Rome, offering the many visitors of the church, the faithful and tourists, the opportunity to live the Basilica as a spiritual place and meeting with the Dominicans who testify of the gospel."

fr. Philipp Johannes Wagner OP
Fr. Philipp was born on 26.05.1969, he has been a Dominican since 1990.

"I believe that S. Sabina will give greater visibility to the Dominican presence in Rome, offering the many visitors of the church, the faithful and tourists, the opportunity to live the Basilica as a spiritual place and meeting with the Dominicans who testify of the gospel."

ordopraedicatorum
On June 2, 2018, the capitulars of the Provincial Chapter of the Province of San Martín de Porres (USA) re-elected Fr. Thomas M. Condon O.P. as Prior Provincial. The Master of the Order, Fray Bruno CADORÉ, O.P. confirmed the election and Fr. Tom has accepted the mandate and has made the profession of faith, thus beginning his new term.

With a degree in psychology and after working as a school psychologist, fr. Tom Condon, O.P. entered the novitiate in Columbia, South Carolina and made first profession in the Order in 1982. In 1988, he was ordained to the priesthood. He holds a Doctorate in Ministry (D. Min.), with primary emphasis in preaching, from Aquinas Institute of Theology, St. Louis, Missouri.

Fr. Tom has been in parish, formation, preaching, and teaching apostolates. He has been the Pastor of St Thomas More Parish and Tulane Catholic Center, New Orleans, and the Pastor of St Peter Parish and Director of St Martin de Porres Shrine, both in Memphis. His pastoral engagements have included recollections, retreats, conferences and workshops. He has also worked with prisoners, including counseling ministry with death row inmates.

Fr. Tom Condon has served as Student Master, Intellectual Life Commission member, Admissions Board, and member of the Formation and Provincial Council. As at the time of his first-term election, he was the Socius and Vicar Provincial of the Province. Fr. Tom has an affinity for cats, walks vigorously every morning, and has written movie reviews for publication for years.

Let us pray for fr. Tom Condon, and his newly elected provincial council members as he begins his second mandate.
Jean Doutre, o.p.
Prior provincial

A new provincial for our Dominican province

The Master of the Order confirmed the postulation of fr. Jean Doutre, O.P., as Prior Provincial. Our brother accepted it and made a profession of faith on June 6th at vespers.

He is 71 years of age, and has six years of profession and 45 years of priestly ordination. From 1966 to 2011 he was a religious of the Cistercian Order of the Strict Observance. At Oka Abbey, he was primarily a professor of Sacred Scripture and director of Abbey’s studium, as well as a teacher of the students. From 1984 to 1998, he was superior of the Monastery of Orangeville, Ontario. In the abbey Val Notre-Dame, he was stadium professor and prior.

The passage to the Order of friar preachers was accepted by both religious Orders in March 2011. His passage was accepted by the Master of the Order of Preachers, and was assigned to the Convent of St. Albert the Great on the 29th of September 2011, Then at the Convent of St. John the Baptist in Ottawa on the 15th of August 2012. Professor of Sacred Scripture at the Dominican University College of Ottawa and the Dominican Pastoral Institute in Montreal, he made his solemn profession on the 28th of September 2014. The Master of the Order confirmed his nomination as prior of the Saint Baptist Convent of Ottawa; fr. Jean accepted it on the 8th of October 2014; He has also been the pastor of the Saint John Baptist parish since the 15th of November 2017.

Saint Dominici Province of Canada
On Friday, June 8, 2018, the capitulars of the Provincial Chapter of the Province of San Joseph (USA) reelected the Very Reverend Kenneth Raymond Letoile, O.P. as Prior Provincial. The Master of the Order Fray Bruno CADO-RÉ, O.P. confirmed the election and Fray Ken LETOILE, O.P. has accepted and made the profession of faith, thus beginning his second term.

Fr. Letoile will serve for the next four years as Provincial. Please pray for him and for the capitulars of the Province as they continue their work in the coming weeks.

Ordained in 1974, fr Ken has served as pastor and superior in several Dominican communities and parishes throughout the province before his election as Provincial.

Fr. Letoile also serves as Vice Chancellor of the Pontifical Faculty of The Immaculate Conception and President of the Providence College Corporation.

https://opeast.org/about/our-province/provincial/
The commission appointed by the Master of the Order to work on promoting the vocation and ministry of the co-operator brothers held its second meeting in Rome in the last week of June 2018. All members of the commission were present, Herman Johnson (St Martin, USA, president), Fabien-Joseph Hignette (Toulouse), Mariusz Skowronski (Poland), Tomasz Gaj (Poland), Miguel-Angel Espinoza (Venezuela), Joseph Mai Van Tuyen (Vietnam), Daniel-Mario Ibezim (Nigeria) and Vivian Boland (general curia, secretary). Brother Piotr Jonas (Poland) acted as interpreter.

The commission worked on developing a text, to be inserted into LCO, defining the identity and mission of the co-operator brother. This task was recommended by the general chapter of Bologna and assigned to this commission by the Master of the Order. The Commission’s work was assisted by the Acts of the last general chapter, by a paper prepared by brother Ignatius Perkins, and by the advice of the procurator general, brother Benjamin Earl.

Brother Orlando Rueda, the socius for apostolic life, made a presentation on the mission of the brother in the future. Sharing in the Order’s apostolate through profession, the brothers are true co-operators in its mission (LCO 219 §II). He indicated where co-operator brothers are active in the various preaching forums around the world, especially in situations where people are most needy and vulnerable.

The commission began to prepare a directory of the co-operator brothers in the Order. This will help the regional socii of the Master to work with the members of the commission in communicating with the brothers in the different regions, particularly in regard to promoting vocations to the brotherhood.

The commission’s work was assisted also by a text on formation produced by a brothers’ think-tank in the USA. Entitled ‘Guidelines for Formation of Religious Brothers in Mixed Institutes’, it is available in English, French, Spanish, Italian and Vietnamese.

The Commission will meet again in February 2019 to conclude the present phase of its work and to prepare its report and its proposals for the general chapter.

Vivian Boland OP
As the Provincial Promoters of Justice and Peace of the Dominican Friars in Europe were meeting in Lille, France from 27-29 June, focused on the issue of Migration in Europe, a summit of the European Council was held simultaneously to respond to the supposed migration crisis.

1.- In the face of the agreements reached by our leaders, we are ashamed that, once again, the migration policy of the European Union focuses callously on the outsourcing, control and return of migrants and refugees. This response ignores the plight of the people themselves in fleeing their countries.

2.- We denounce an immigration policy that does not attempt to address the causes of migration and that fails to respect the rights of migrants, as well as the relevant international agreements designed to protect these vulnerable people. We ask that the European asylum funds be used to guarantee the right to obtain refuge for those fleeing war and persecution. It is an error to create secure centres based upon the Hotspot model where it is permitted to detain people.

3.- It is shameful that, at a time when arrivals to the European Union are particularly low compared to 2015, the leaders of the European Union are conveying a sense of alarm seemingly in order to circumvent legal obligations.

4.- We propose the creation of legal and safe corridors and the need to move towards a common asylum system, based on solidarity among the member states. We are concerned that, by creating landing platforms, the European Union transfers responsibility to countries where respect for human rights is not guaranteed.

5.- We call on the Member States of the European Union to acknowledge and reassert their common responsibility to defend the rights of migrants and to fulfil their rescue and protection obligations.

Promoters of Justice, Peace and Care of Creation

Dominican Friars Europe

https://www.dominicos.org
Pope wishes Fr. Gustavo Gutierrez on 90th birthday

The renowned Peruvian Dominican priest, philosopher and theologian, regarded as one of the founders of liberation theology, turned 90 on June 8. In a letter, Pope Francis wished him with assurance of his prayers.

Pope Francis sent a letter to Fr. Gustavo Gutierrez with birthday wishes and assurance of his prayers.

Theology and the poor
In the letter dated 28 May, Pope Francis underscored the "theological service" of Fr. Gutierrez and his "preferential love for the poor and the discarded of society". The Pope assured him of his personal prayer in "this very significant moment" of his life.

Joy of the Gospel
The Pope also thanked Father Gutierrez for his "hard work" and his way of "questioning the conscience of each one, so that no one remains indifferent to the drama of poverty and exclusion".

“Thank you for your efforts and for your way of challenging the conscience of each person, so that no one can be indifferent faced with the drama of poverty and exclusion."

Francis closed the letter encouraging Gutierrez to "continue with your prayer and your service to others, giving witness to the joy of the Gospel."

Fr. Gustavo Gutierrez Merino, who will turn 90 June 8, was born in Lima and is considered by many to be the father of the liberation theology movement, which sprung up in Latin America in the 1950s.

Gutierrez is the John Cardinal O'Hara Professor of Theology at the University of Notre Dame.
In a 2015, Gutierrez, wrote an article in the Vatican newspaper L'Osservatore Romano, saying there are two schools of thought on poverty, both of which are rooted in the Gospel.

The first form of poverty, he said, is focused on Christ's sensitivity toward the poor and their suffering, while the second is that Christ himself "had lived a life of poverty, and so Christians, from their origin, understood that in order to be his disciples they also had to live a life of poverty."

The Peruvian said that both "poverty as scandal and poverty of spirit" can be useful, however, their meaning must be interpreted in the modern historical and global context.

Gutierrez said "a new notion of poverty" has emerged over the past century, and that "poverty, in bible and in our times, is not a merely economic issue. Poverty is very much more than this. The economic dimension is important, perhaps primary, but it is is not the only one."

Liberation theology is often criticized for offering a Marxist interpretation of the Gospel, focusing on freedom from material poverty and injustice rather than giving primacy to spiritual freedom.

Gutierrez himself has never been censured by the Vatican, though the Vatican has warned about the implications of liberation theology and its excesses.

Under Cardinal Joseph Ratzinger, the Congregation of the Doctrine of the Faith twice issued instructions regarding liberation theology, the first being 1984's Libertatis nuntius, which drew attention to "the deviations, and risks of deviation, damaging to the faith and to Christian living, that are brought about by certain forms of liberation theology which use, in an insufficiently critical manner, concepts borrowed from various currents of Marxist thought."

That document was followed in 1986 by Libertatis conscientia, which presented Christian doctrine on freedom and liberation.

"Through his Cross and Resurrection, Christ has brought about our Redemption, which is liberation in the strongest sense of the word, since it has freed us from the most radical evil, namely sin and the power of death," the congregation said.

Truth beginning with the truth about redemption, which is at the heart of the mystery of faith, is thus the root and the rule of freedom, the foundation and the measure of all liberating action.
Dear Professors and Students of our University, Dear Employees, We are concluding today the work of this academic year, although we have still some way to go during the next weeks before its real end. It may seem odd but it has some advantages. It may help us to realize that our common and the most important task to help each other to understand better the reality never finishes. Our lectures, seminars, exams are obviously of importance. But crucial is the internal fire the desire for understanding that should push you to ask further questions and continue to discover better answers. May the summer or if you are finishing your work at our university today the rest of your life be proof that we have helped you at this university to make this desire of understanding strong and pure. As you know, it is the end of my first year here. So, let me present some reflections that may be considered as a draft of a short report by the rector after 8 months of his activities. I do not want to submit at this time the statistics and academic achievements. In accordance to our custom, I will unveil this information at the beginning of the next academic year. Today I shall focus rather on our tasks and challenges.

1. Veritatis Gaudium

We received a new apostolic constitution for our activities. A large part of it (the description of the common norms) should help us just to be more precise in the organization of academic life. But the initial part contains a very fervent invitation to look for some new ways in education, taking into account the four criteria: our mission, openness to dialogue, interdisciplinarity of academic projects and networking with other institutions. For us it should mean that we all are invited to learn. Education cannot just remain as it has been for centuries. Taking into account the technological changes and all the available means we must look for new ways in education. For our university it must predominate that we will really make a common effort to use in the best possible way our new website and with time our gestione studenti.

It may entail that we use the project of permanent formation that the Dominican Order is asking for and,
perhaps aswell, the projects of online teaching in the future to develop some new forms of education. But I want to stress this: we will be able to move forward in this direction, only if we all together are open to learn. We all know the famous phrase “publish or perish” which has

been shaping the academic life for the better or for the worse during the last decennia.

Well, I think that a phrase “learn or perish” is even more accurate today. If we want to make our university stronger, we have to be all of us!

–

open to learn new skills.

2. The main strategy

From the beginning of my work in Rome I wanted to divide my term into two parts: the first one should be focused rather on “sistemare” – making our work at university more systematic and

if possible and necessary better organized. The second one should be given for the development of our common project. During this year we made considerable efforts working as the Academic Authorities and in our Senate meetings to improve our system of common work, although there is still a lot more to be done. We also started to develop some common projects. In October we accepted the mission statement that you can find on our new website and that is already taking shape. We discussed and accepted in our Academic Authorities meeting a kind of operational description of this mission statement in the form of the three “syns” that should be guidelines for our education: synthesis, syntony, synergy. Synthesis should remind us that the most important task we want to undertake at our university is to give to our students the intellectual backbone that will allow them to interpret our fragmented and divided world as one whole. Syntony expresses our ambition to help our students to learn how to respect those who do not share the integrity of our faith and how to look for possible convergences between different currents of contemporary thought and different religious traditions. Synergy reminds us that we do not want our education to stop at the theoretical level but we want our students to feel the connection between theory and praxis, to look for different forms of cooperation with the others synergy in their future activities. As you can understand, this is only an initial description of our project. I would like to comeback to it and to reflect on it together during the dies academicus on the 15th of November.

3. The poles of excellence

The model of education presented is in fact only a general description of the academic goals we set for ourselves in the first Senate meeting of this academic year. We decided to develop at our university two poles of excellence: one of them should be the Thomistic institute, the other should be an institute of ecumenism and (perhaps as well) an institute of interreligious studies. In such a way synthesis and syntony should have their concrete translation into the institutions of our university. I have worked with the Grand Chancellor and our professors from the ecumenic and interreligious section over the last months to make both poles of excellence more visible during the next years. At this moment I have not been able to find a satisfying conclusion to the syntony part, although we are moving forward in this promising direction... But I have excellent news for the synthesis part. During the next academic year two new brothers Fr Thomas Joseph White and Fr Emmanuel Durand, well-known theologians will come to teach at our university and to develop the Thomistic institute. I am sure that they will inject a lot of new energy.
.4. Student demands

I started this academic year with meetings with the employees, all the professors who wanted to speak to me and with all the groups of students of our university. It was a very important experience for me. It gave me an opportunity to understand our challenges and opportunities. During the following months I tried to make use of the information I got. Because of the requests presented by the professors we created the space 8 rooms for meetings of our professors with students. Partly because of the requests presented by the students we are finishing thanks to the devoted work of Sister Helen Alford the establishment of a system of evaluation and we are attempting to improve and to unify the communication system at our university. We are working as well on a better language assistance. I hope that I will be able to present some solution in this area to you in a couple of weeks.

5. Economic issues

- One of the biggest challenges we should still face are the economic problems. Our academic fees cover only about 2/3 of the real present cost. So, in fact our university is giving scholarships to all our students. We want to be able to offer some help to our students, especially to those who are coming from poor countries, nevertheless, we should still be working hard during the next years to make our university more financially robust. In order to address those issues, I organized at our university the Development Office. The Grand Chancellor wants to help us by sending to our university Fr Benedict Croell as a full-time fundraiser, he will start to work with us in September.

Let's hope that we will be able to make some steps forward in this area in the future. But taking into account the whole situation the renovations of the third and fourth wings of the priory, the need to renovate the classrooms, a necessary project of renovation for the library, unfortunately, I need to ask you to be patient.

6. Acknowledgments

I hope that from this you have got an idea of our situation what we have been doing together over the last months and where we are going to aim to during the next academic year. The feast today, though, should be first of all to be thankful and grateful. So, let me in the final part express my deep gratitude for the work done during this academic year. First of all, thanks for all the work done during the lectures and seminars in our classrooms. This work is difficult to measure but it is this part of our activity that makes us important and strong. The better we teach and study, the stronger we are. Do not forget, though, that there is a big group of people working to make it possible. So, I want to express my deep gratitude as well to all our employees, working in our faculty and rector's offices, the general secretariat, the Angelicum University Press and last not least!

–

THE FULL ARTICLE IN>
“By not separating his glory from the cross, Jesus wants to liberate his disciples, his Church, from empty forms of triumphalism: forms empty of love, service, compassion, empty of people. He wants to set his Church free from grand illusions that fail to sink their roots in the life of God’s faithful people or, still worse, believe that service to the Lord means turning aside from the dusty roads of history. To contemplate and follow Christ requires that we open our hearts to the Father and to all those with whom he has wished to identify (cf. SAINT JOHN PAUL II, Novo Millennio Ineunte, 49), in the sure knowledge that he will never abandon his people.

Dear brothers and sisters, millions of people continue to ask the question: “Are you he who is to come, or shall we look for another?” (Mt 11:3). Let us confess with our lips and heart that Jesus Christ is Lord (cf Phil 2:11). This is the cantus firmus that we are called daily to intone. With the simplicity, the certainty and the joy of knowing that “the Church shines not with her own light, but with the light of Christ. Her light is drawn from the Sun of Justice, so that she can exclaim: ‘It is no longer I who live, but Christ who lives in me’ (Gal 2:20)” (SAINT AMBROSE, Hexaemeron, IV, 8, 32)."

11 – 16: Visita Canónica a la provincia de San Pío V (Malta).

20 – 21: Preparación del encuentro de las Presidentas Fede-
rales, Asistentes, Comisión Internacional de las Monjas y repre-
sentantes de las Federaciones sobre Cor Orans.

25 – 26: Conferencia en el encuentro de Superiores Mayores de
Suiza.

27: Celebración de la “Madonna di San Luca” en el Monasterio
de Monte Mario (Roma).

28: Encuentro con los Consejos de Provincia de las tres Provin-
cias en Italia.
Saints of the Order

- July 7: B. Benedict XI, pope
- July 9: S. Ioannis de Colonia (Köln), presbyter et sociorum, martyrum
- July 17: B. Cesai de Polonia, presbyter
- July 22: S. Mariae Magdalenae, apostolæ apostolorum