

CANTUS IN ORDINE MISSÆ

AD RIT. TANT. 100

Ad sign. in fronte

**CANTUS IN ORDINE
MISSÆ ET IN LECTIONARIO**

Ad sign. in fronte

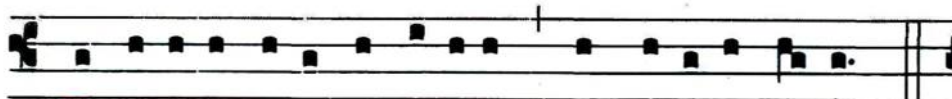
CANTUS IN ORDINE
MISSÆ ET IN LECTIONARIO

★ Cantus in Ordine Missæ	471
★ Alii cantus in Missali occurrentes	490
★ Alii cantus in Lectionario occurrentes	503

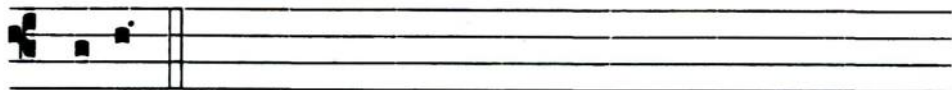
CANTUS IN ORDINE MISSÆ

I. AD RITUS INITIALES

Ad signum crucis



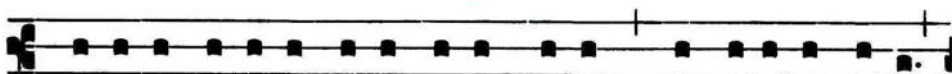
In nó-mi-ne Pa-tris, et Fí-li-i, et Spí-ri-tus Sancti.



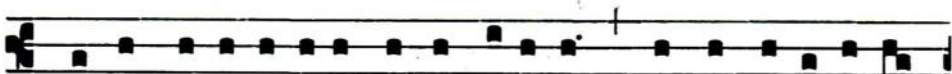
R. Amen.

Ad salutationem

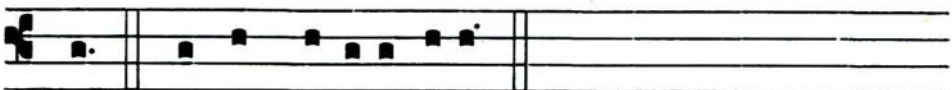
1



Grá-ti-a Dó-mi-ni nostri Ie-su Chri-sti, et cá-ri-tas De-i,

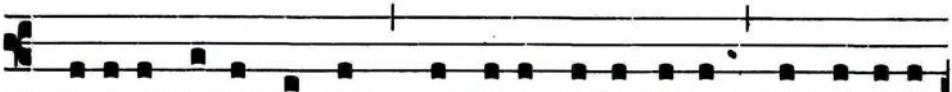


et commu-ni-cá-ti-o Sancti Spí-ri-tus sit cum ómni-bus vo-



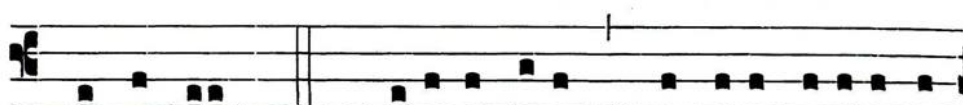
bis. **R.** Et cum spí-ri-tu tu-o.

2

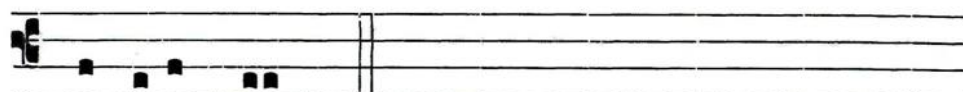


Grá-ti-a vo-bis et pax a De-o Patre nostro et Dó-mi-no

NOTA: **Signum**  notam Si uno semitono usque ad lineæ finem deprimit, nisi prius signo  evictum fuerit.

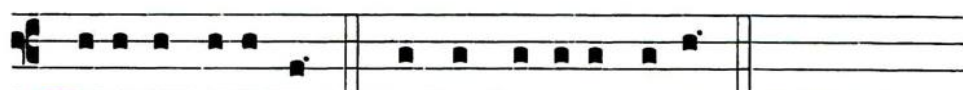


Ie-su Chri-sto. **R.** Be-ne-díc-tus De-us et Pa-ter Dómi-ni no-



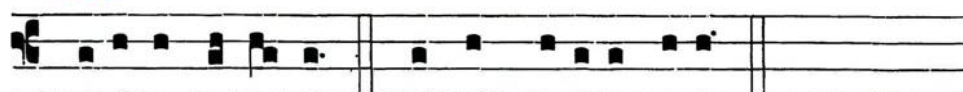
stri Ie-su Chri- sti.

3



Dómi-nus vo-bí-scum. **R.** Et cum spí-ri- tu tu- o.

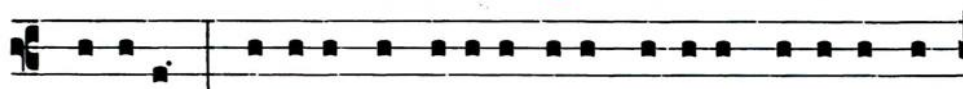
Vel:



Dómi-nus vo- bís-cum. **R.** Et cum spí-ri- tu tu- o.

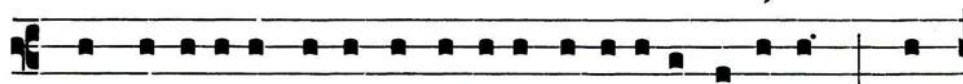
II. PRO ORATIONIBUS

Tonus simplex

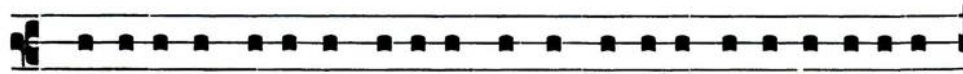


O-ré-mus. Concé-de nos fámu-los tu- os, quæsumus, Dó-mi-ne De-

2 1 / **elevatio**



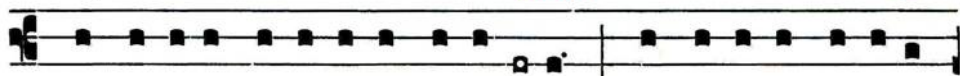
us, perpé-tu- a men-tis et córpo-ris sa-ni- tá-te gaudé- re, et,



glo- ri- ó- sa be- á- tæ Ma- rí- æ semper Vír- gi- nis in-terce-ssi- ó-ne,

flexio

2



a prae-senti li-be-rá-ri tri-stí-ti-a, et æ-térna pérfru-i

1 / elevatio

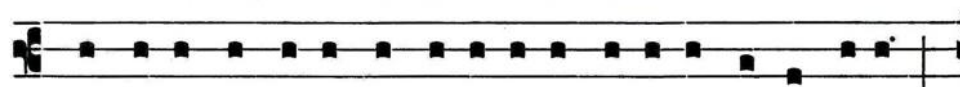


læ-ti-ti-a

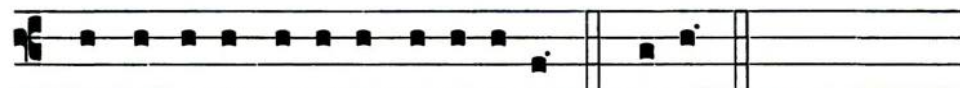
Post collectam



Per Dómi-num nostrum Ie-sum Chris-tum Fí-li-um tu-um, qui te-



cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti, De-us,



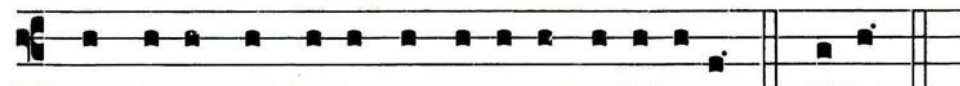
per ómni-a sæ-cu-la sæ-cu-ló-rum. **R.** Amen.

Post alias orationes



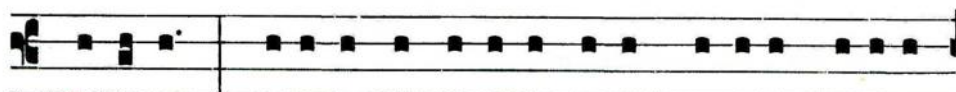
Per Chris-tum Dó-mi-num nostrum. **R.** Amen.

Vel:

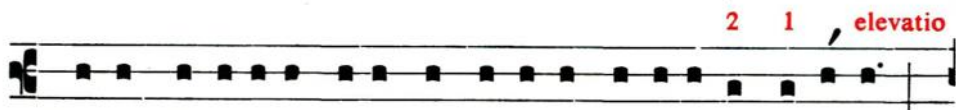


Qui vi-vit et regnat in sæ-cu-la sæ-cu-ló-rum. **R.** Amen.

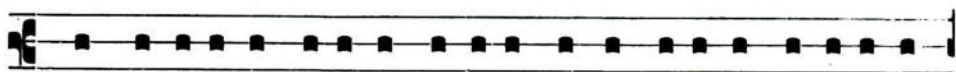
Tonus sollemnis



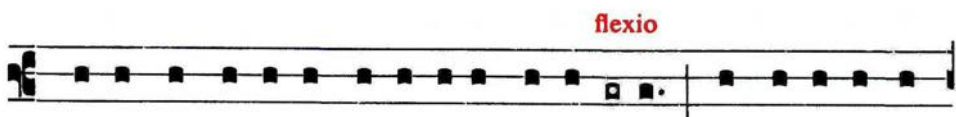
O-ré-mus Concé-de nos fá-mu-los tu- os, quæ-sumus, Dómi-ne



De- us, perpé-tu- a mentis et córpo- ris sa- ni- tá- te gaudé- re,

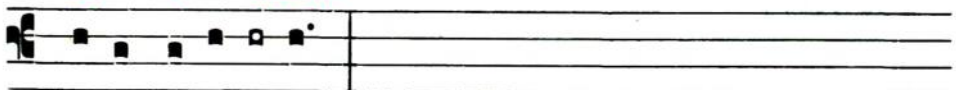


et, glo- ri- ó- sa be- á- tæ Ma- ri- æ semper Vírgi- nis interces- si-



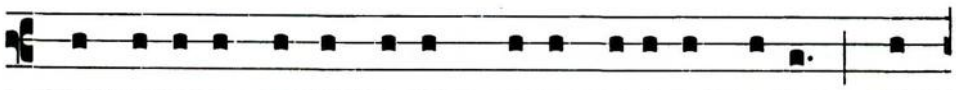
ó- ne, a præ- sén- ti li- be- rá- ri tri- stí- ti- a, et æ- tér- na pér-

2 1 / elevatio

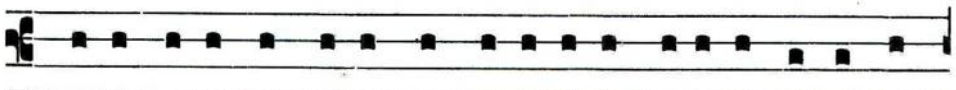


fru- i læ- tí- ti- a

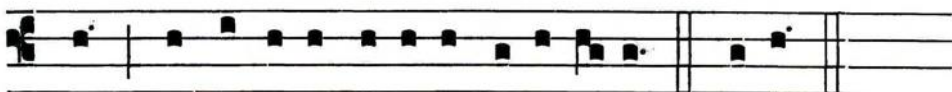
Post collectam



Per Dó-mi- num nostrum Ie- sum Chris- tum Fí- li- um tu- um, qui

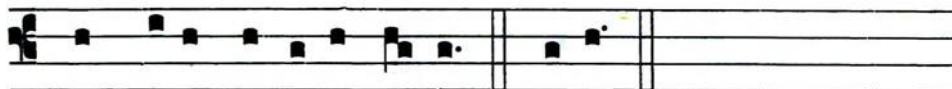


te- cum vi- vit et regnat in u- ni- tá- te Spí- ri- tus Sancti, De-



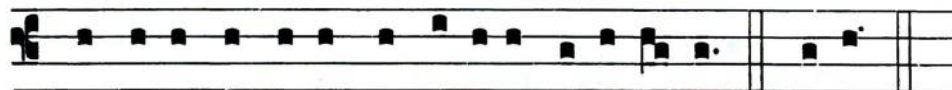
us, per ómni- a sæ-cu- la sæ-cu- ló- rum. **R.** Amen.

Post alias orationes



Per Christum Dó-mi- num nostrum. **R.** Amen.

Vel:



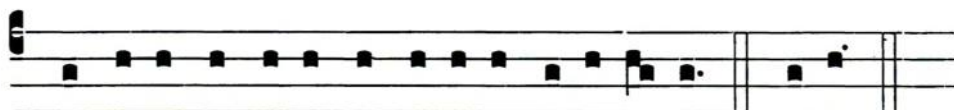
Qui vi- vit et regnat in sæ-cu- la sæ-cu- ló- rum. **R.** Amen.

Oratio super oblata

Post orationem



Per Chris- tum Dómi- num nostrum **R.** Amen.



Qui vi- vit et regnat in sæ-cu- la sæ-cu- ló- rum. **R.** Amen.

Hic tonus « B », ex Missali Romano (p. 941) desumptus et melodiae pro oratione Dómine Iesu Christe adhibitae consonus, aptius convenit cum oratione super oblata, ad inducendam salutationem Dóminus vobíscum ante præfationem.

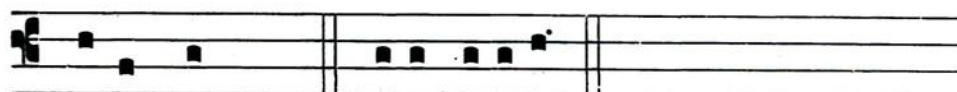
III. AD LITURGIAM VERBI

Acclamationes pro lectionibus

1. In tono Lectionis



... et sancti- fi- cá- tus est in e- is.

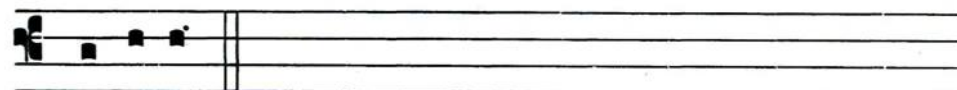


Verbum Dó-mi- ni. **R.** De- o grá- ti- as.

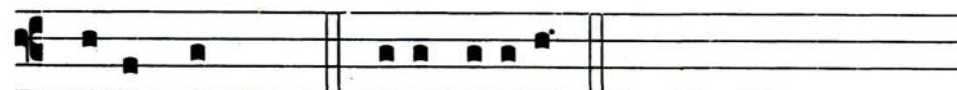
2. In tono Epistolæ



... et e- le- e- mó- sy- nas il- lí- us e- narrá- bit omnis ecclé- si- a



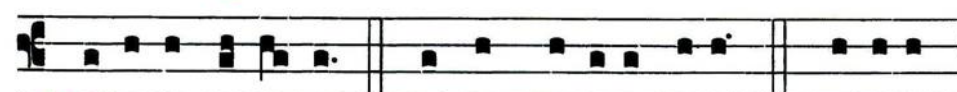
sanctó- rum.



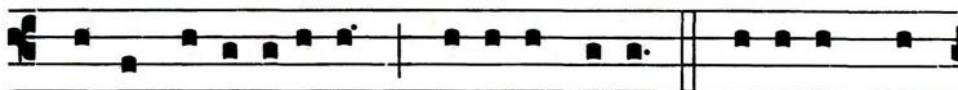
Verbum Dó-mi- ni. **R.** De- o grá- ti- as.

Ad Evangelium

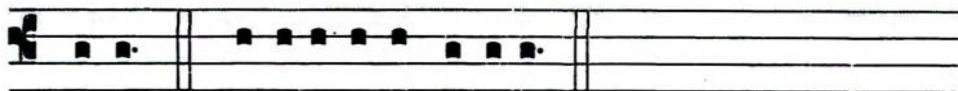
Ante Evangelium



Dó-mi- nus vo- bís- cum. **R.** Et cum spí- ri- tu tu- o. Léc- ti- o

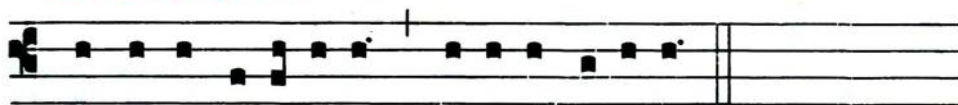


sancti E-vangé-li- i se-cúndum Lu-cam. se-cúndum Mat-

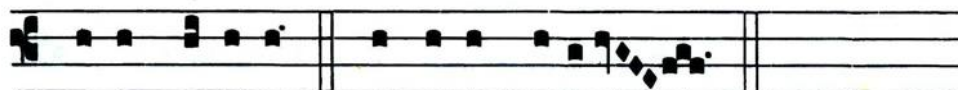


thæ- um. **R.** Gló- ri- a ti- bi, Dó-mi-ne.

Post Evangelium



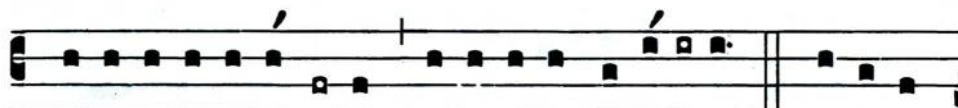
... hic magnus vo-cá-bi- tur in regno cæ- ló-rum.



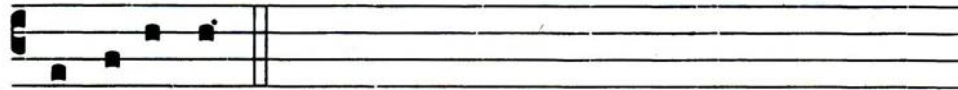
Verbum Dó-mi-ni. **R.** Laus ti- bi, Christe.

Ad orationem universalem

Post unamquamque intentionem



. . . . † exau-dí-re digné- ris **R.** Te ro-gá-



mus, au-di nos.

IV. AD PRECEM EUCHARISTICAM

Toni præfationum

Cum, ob auctum numerum præfationum, difficile sit pro unaquaque earum integrum textum melodiis ornatum præbere, hic exhibetur tantummodo exemplar unius præfationis in tono simplici et in tono sollemni, super quo melodiæ aliarum extrui possunt.

Præfationes de S. P. Dominico

Tonus simplex

Dó-mi-nus vo-bis-cum. **R.** Et cum spí-ri-tu tu-o. **V.** Sur-sum

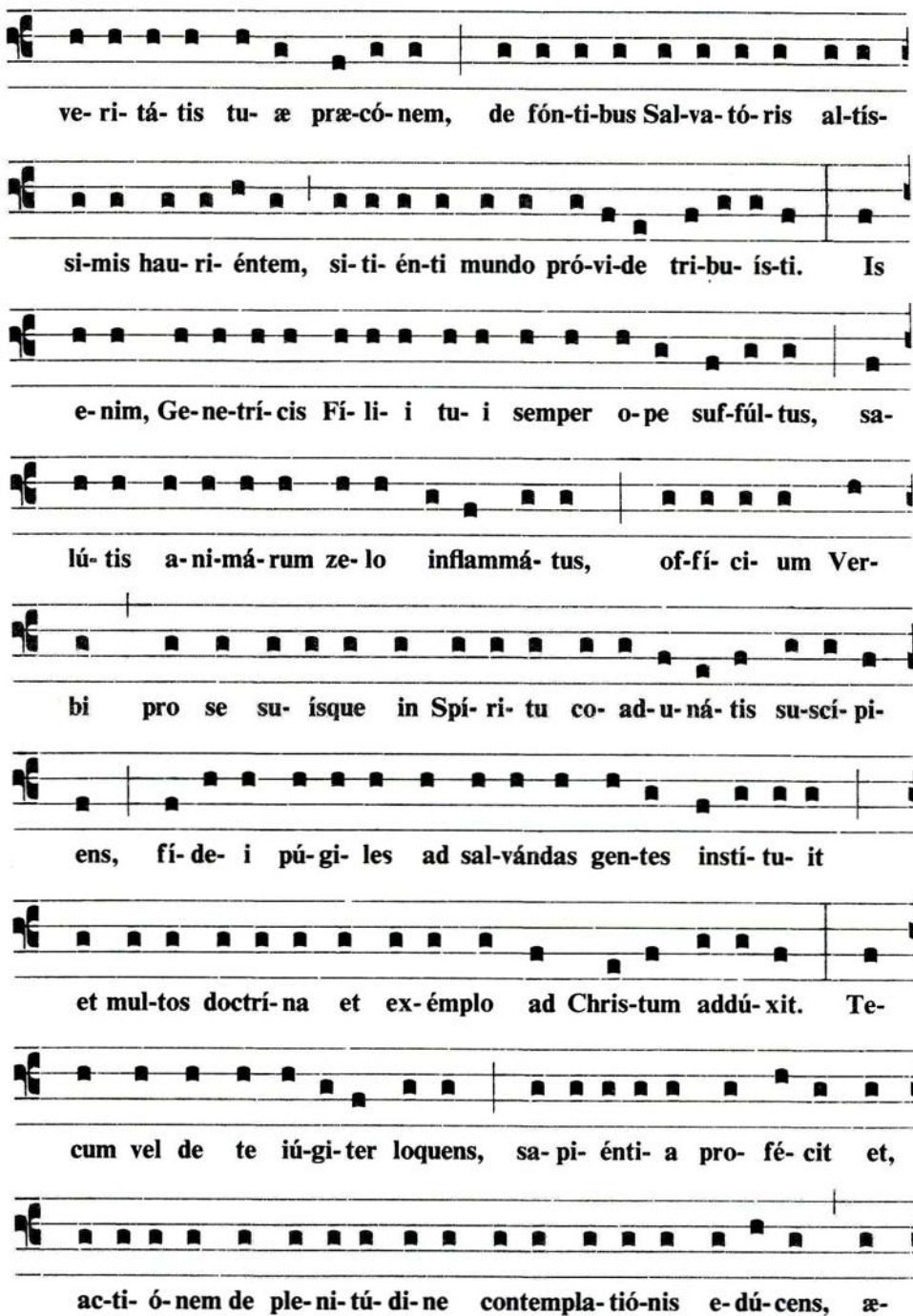
corda. **R.** Ha-bémus ad Dó-mi-num. **V.** Grá-ti-as a-gá-mus Dó-

mi-no De-o nostro. **R.** Dignum et iustum est. Ve-re dignum

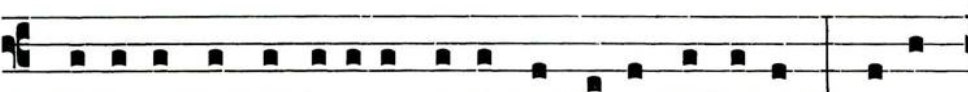
et iustum est, æ-quum et sa-lu-tá-re, nos ti-bi semper

et u-bí-que grá-ti-as á-ge-re: Dó-mi-ne, sancte Pa-ter,

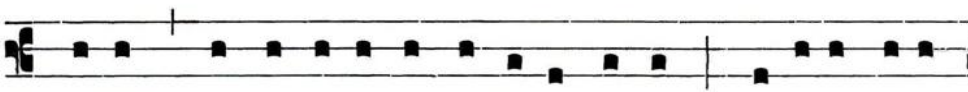
omní-po-tens æ-tér-ne De-us: **Q**ui be-á-tum Do-mí-ni-cum,



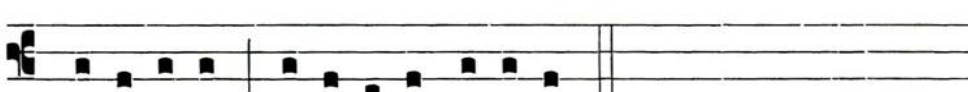
ve-ri-tá-tis tu-æ præ-có-nem, de fón-ti-bus Sal-va-tó-ris al-tís-
 si-mis hau-ri-éntem, si-ti-én-ti mundo pró-vi-de tri-bu-ís-ti. Is
 e-nim, Ge-ne-trí-cis Fí-li-i tu-i semper o-pe suf-fúl-tus, sa-
 lú-tis a-ni-má-rum ze-lo inflammá-tus, of-fí-ci-um Ver-
 bi pro se su-isque in Spí-ri-tu co-ad-u-ná-tis su-scí-pi-
 ens, fí-de-i pú-gi-les ad sal-vándas gen-tes insti-tu-it
 et mul-tos doctrí-na et ex-émplo ad Chris-tum addú-xit. Te-
 cum vel de te iú-gi-ter loquens, sa-pi-énti-a pro-fé-cit et,
 ac-ti-ó-nem de ple-ni-tú-di-ne contempla-tió-nis e-dú-cens, æ-



di- fi- cān-dæ Ecclé-si- æ tu- æ se to- tum impéndit. Et i-

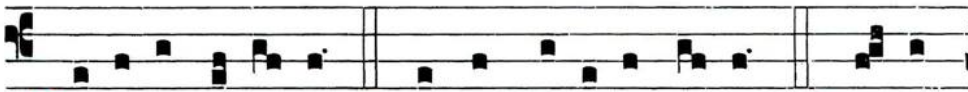


de- o, cum Ange- lis et ómni-bus Sanctis, gló- ri- am tu- am

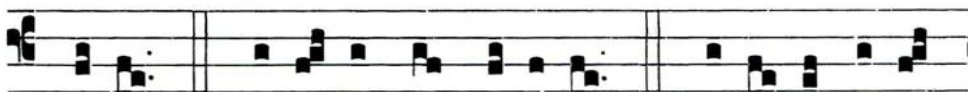


præ- di- cāmus, u- na vo- ce di- cén- tes:

Tonus sollemnis



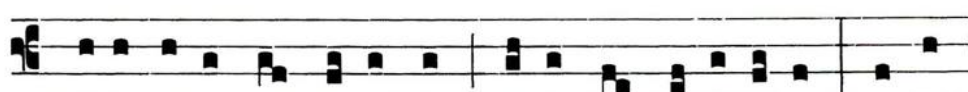
Dó-mi- nus vo- bís-cum. **R.** Et cum spí- ri- tu tu- o. **V.** Sur-sum



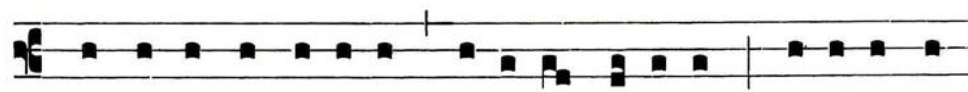
cor-da. **R.** Ha- bé-mus ad Dó-mi- num. **V.** Grá- ti- as a- gá-



mus Dó-mi- no De- o nostro. **R.** Di- gnum et ius- tum est.



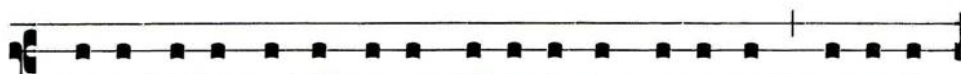
Ve- re dignum et iustum est, æquum et sa- lu- tá- re, nos ti-



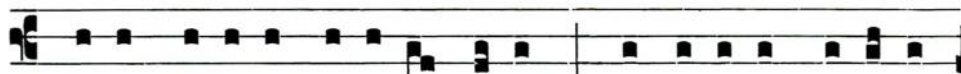
bi semper et u- bí- que grá- ti- as á- ge- re: Dó-mi- ne, sanc-



te Pa-ter, omni-po-tens æ-tér-ne De-us: Qui, ad Ecclé-



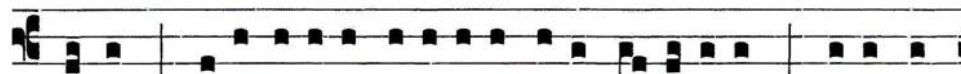
si-æ tu-æ sanctæ de-cus mu-ni-ménque præ-tándum, a-po-stó-



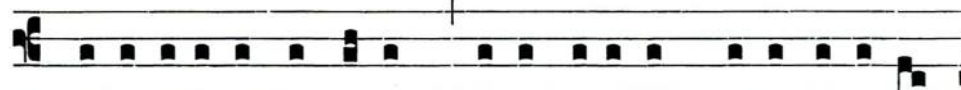
li-cam vo-lúis-ti vi-vén-di formam per be-á-tum Do-mí-ni-



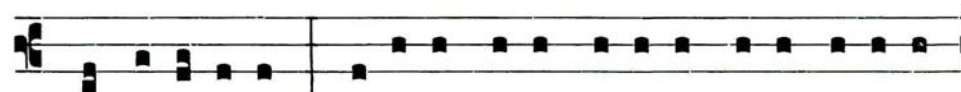
cum re-no-vá-re. Ip-se e-nim, Chris-tum páu-pe-rem pro-se-



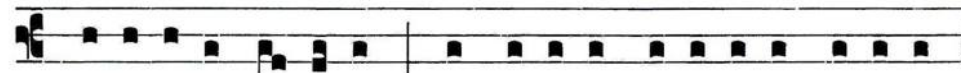
cú-tus, e-vangé-li-cæ ve-ri-tá-ti mentes er-ránti-um su-a præ-



di-ca-ti-ó-ne sub-ié-cit, atque á-ni-mas Chris-to lu-cri-fé-



cit innú-me-ras. Fí-de-i quoque præ-có-nes si-bi có-mi-tes



sa-pi-én-ter ad-iúnxit, qui, su-pérnæ sci-én-ti-æ lú-mi-ne



ro-bo-rá-ti, e-vange-li-za-ti-ó-nis ó-pe-ri iú-gi-ter de-
 ser-ví-rent. Et í-de-o cum Sanctis et Ange-lis u-ni-
 vér-sis te col-lau-dá-mus, si-ne fi-ne di-cén-tes:

Toni Precum eucharisticarum

Pro cantu Precum eucharisticarum earumque doxologiæ adhibetur Missale Romanum (editione altera, pp. 946-956, vel editionibus posterioribus).

V. AD RITUS COMMUNIONIS

Ad orationem dominicam

Tonus simplex



Præ-cép-tis sa-lu-tá-ri-bus mó-ni-ti, et di-ví-na insti-tu-ti-
 ó-ne formá-ti, audé-mus dí-ce-re:
Pa-ter nos-ter, qui es in cæ-lis: sancti-fi-cé-tur no-men tu-

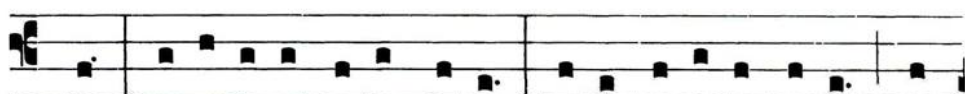


um; advé-ni- at regnum tu- um; fi- at vo- lúntas tu- a, sic-
 ut in cæ- lo, et in ter-ra. Pa-nem nostrum co-ti- di- á-num da
 no- bis hó-di- e; et di-mít-te no- bis dé-bi- ta no-stra, sic-
 ut et nos di-mít-ti-mus de- bi- tó- ri- bus nostris; et ne nos in-
 dú- cas in ten- ta- ti- ó-nem; sed lí- be- ra nos a ma- lo.
 Líbera nos, *ut infra*, p. 484.

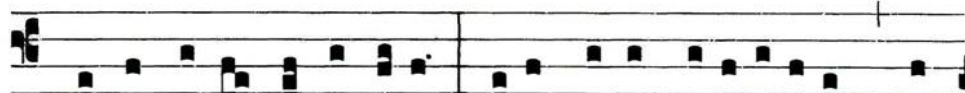
Tonus sollemnis



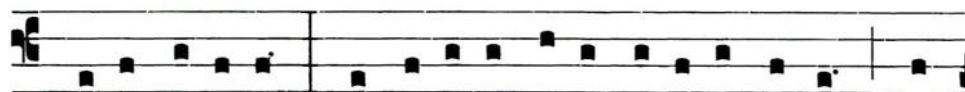
Præ-cép-tis sa-lu- tá- ri- bus mó-ni- ti, et di- ví- na insti- tu- ti-
 ó- ne formá- ti, au- dé- mus dí- ce- re:
Pa- ter nos-ter, qui es in cæ- lis: sancti- fi- cé- tur no- men tu-



um; advé-ni- at regnum tu- um; fi- at vo- lúntas tu- a, sic-



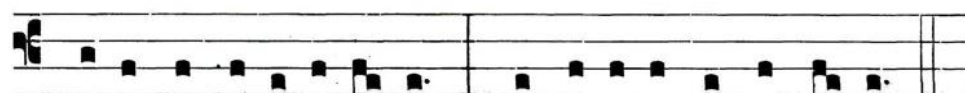
ut in cæ- lo, et in terra. Pa-nem nostrum co-ti-di- á-num da



no-bis hó-di- e; et di-mít-te no-bis dé- bi- ta nos-tra, sic-



ut et nos di- mít-timus de- bi- tó- ri-bus nostris; et ne nos in-

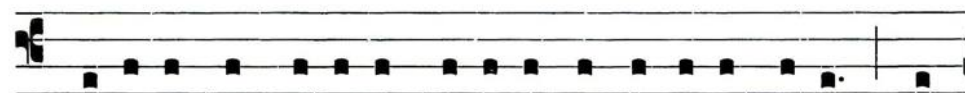


dú-cas in ten-ta-ti- ó- nem; sed lí-be- ra nos a ma- lo.

Líbera nos, *ut infra.*

Præter hos duos tonos, apte adhiberi potest tonus « B » Missalis Romani (1975², pp. 957-958).

Ad embolismum



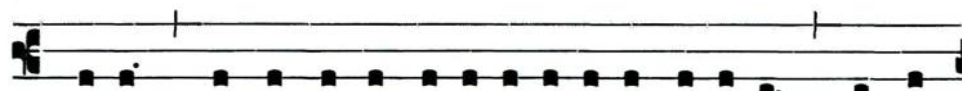
Lí-be- ra nos, quæ-sumus, Dó-mi-ne, ab ómni-bus ma- lis, da



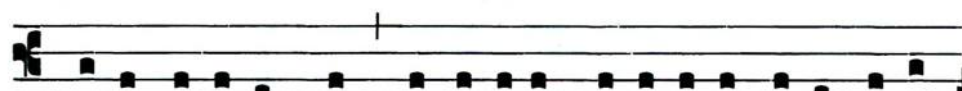
pro-pí- ti- us pa-cem in di- é-bus nostris, ut, o-pe mi-se-ri-



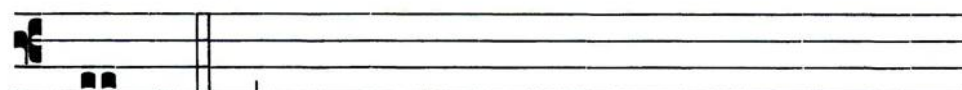
cór-di- æ tu- æ ad-iú-ti, et a peccá-to si-mus semper lí-



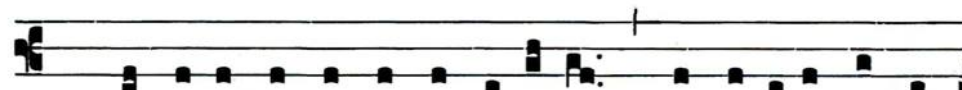
be-ri, et ab omni per-turba-ti- ó-ne se-cú-ri: exspec-



tántes be- á-tam spem, et advéntum Sal-va-tó-ris nostri Ie-su



Chris- ti.

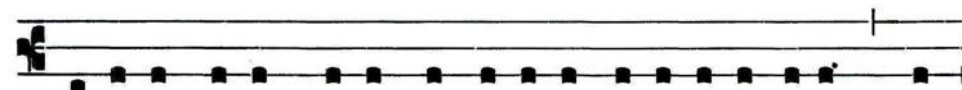


R. Qui- a tu- um est re-gnum, et po-tés-tas, et gló-ri- a in sée-

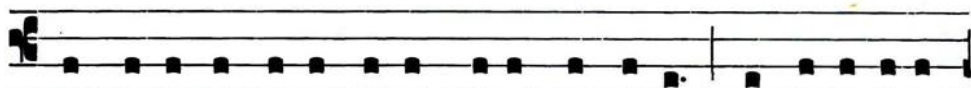


cu- la.

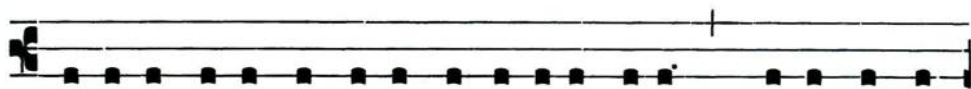
Ad pacem



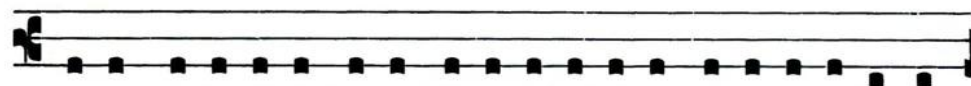
Dó-mi- ne Ie-su Chris-te, qui dix- í-sti A-pós-to- lis tu- is: Pa-



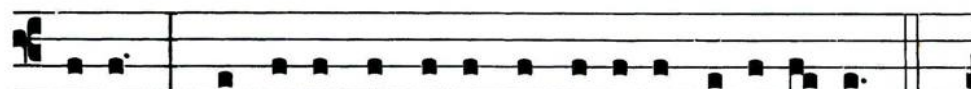
cem re- línquo vo-bis, pa-cem me- am do vo-bis: ne re-spí- ci- as



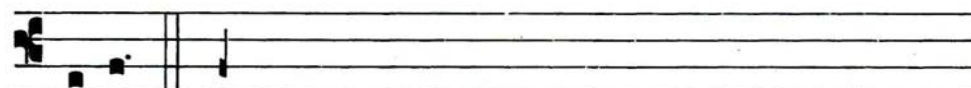
peccá- ta nostra, sed fi- dem Ecclé- si- æ tu-æ; e- ámque se-



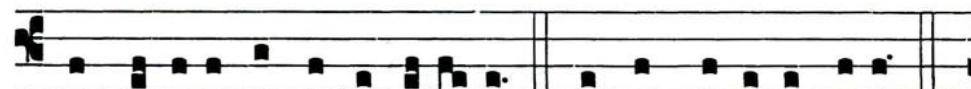
cúndum vo- luntá- tem tu- am pa-ci- fi- cá- re et co- a-du- ná- re di-



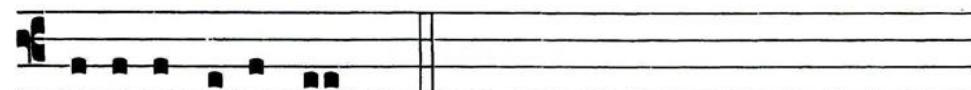
gné- ris. Qui vi- vis et regnas in sæ- cu- la sæ- cu- ló- rum.



R. Amen.



Pax Dó-mi-ni sit semper vo- bís-cum. **R.** Et cum spí- ri- tu tu- o.

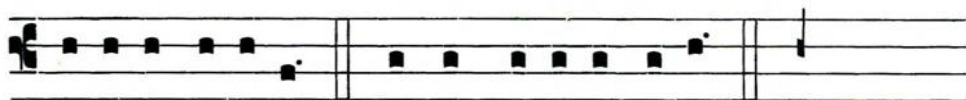


Offer-te vo-bis pa- cem.

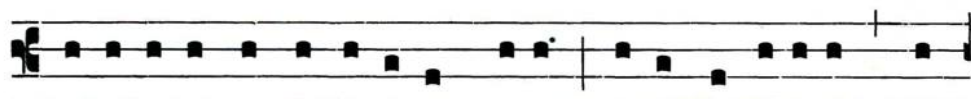
VI. AD RITUS CONCLUSIONIS

Ad benedictionem simplicem

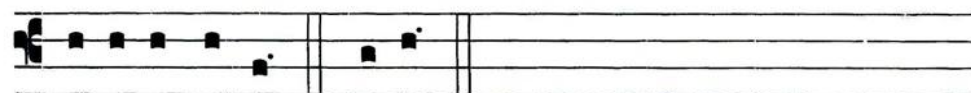
A



Dó-mi-nus vo-bis-cum. **R.** Et cum spí-ri-tu tu-o.

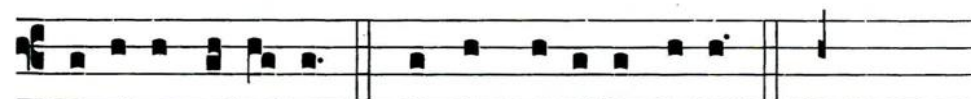


Be-ne-dí-cat vos omni-po-tens De-us, Pa-ter, et Fí-li-us, et

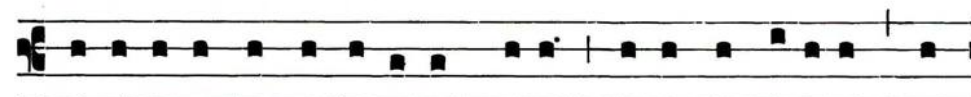


Spí-ri-tus Sanctus. R. Amen.

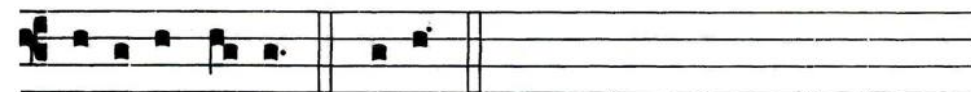
B



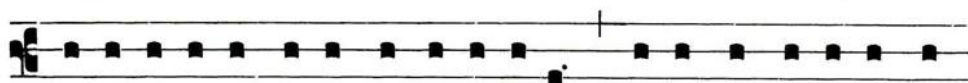
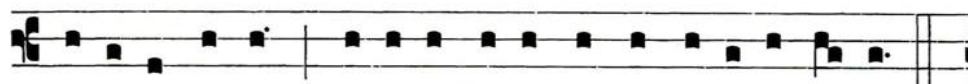
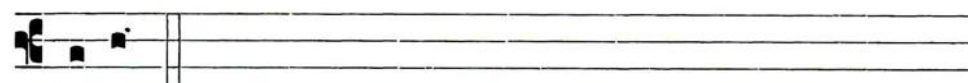
Dó-mi-nus vo-bis-cum. **R.** Et cum spí-ri-tu tu-o.



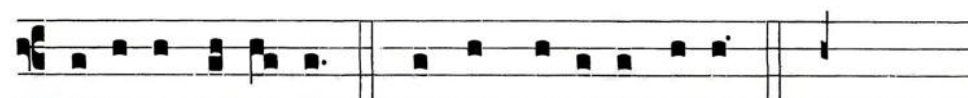
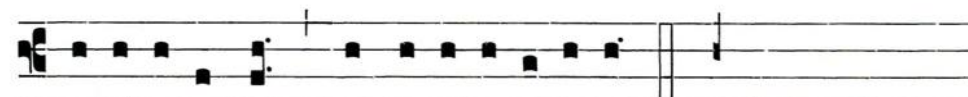
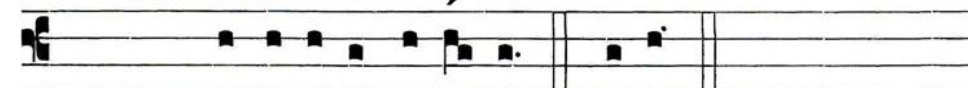
Be-ne-dí-cat vos omni-po-tens De-us, Pa-ter, et Fí-li-us, et

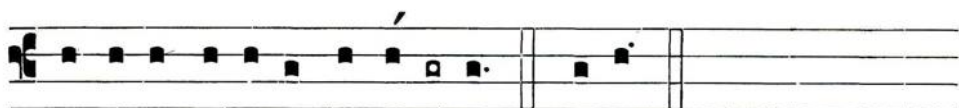


Spí-ri-tus Sanctus. R. Amen.

Vel:**Be-ne-díc-ti- o De- i omni-po-tén-tis, Pa-tris, et Fí-li-i, et****Spi-ri-tus Sancti, descéndat su-per vos et má-ne-at semper.****R. Amen.**

Ad benedictionem sollemnem et orationes super populum

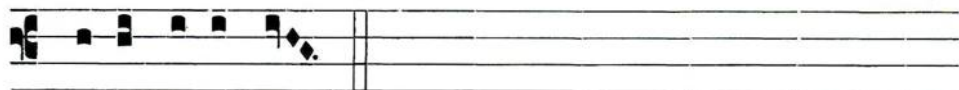
**D**ó-mi-nus vo-bís-cum. **R.** Et cum spí-ri-tu tu-o.**Incli-ná-te vos ad be-ne-díc-ti-ó-nem.****Inchoatio****Mediatio****Bé-ne-díc****... fa-mí-li-am tú-am****Omní-po-tens****... semper pró-te-gat****Terminatio****2****... sempi-térnæ sa-lú-tis. R. Amen.**



... di-gnāter adtri-bu- at. **R.** Amen.

Pro orationibus super populum, quæ in Feriis adhibentur, oportune sumetur tonus simplex orationum.

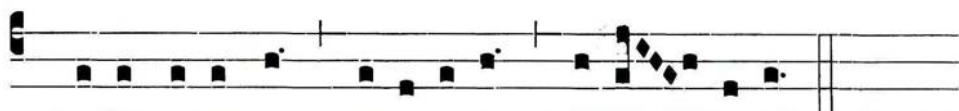
Ad dimittendum populum



V. I- te, mis- sa est.

R. De- o grá- ti- as.

Dominica Resurrectionis, infra octavam Paschæ necnon dominica Pentecostes:



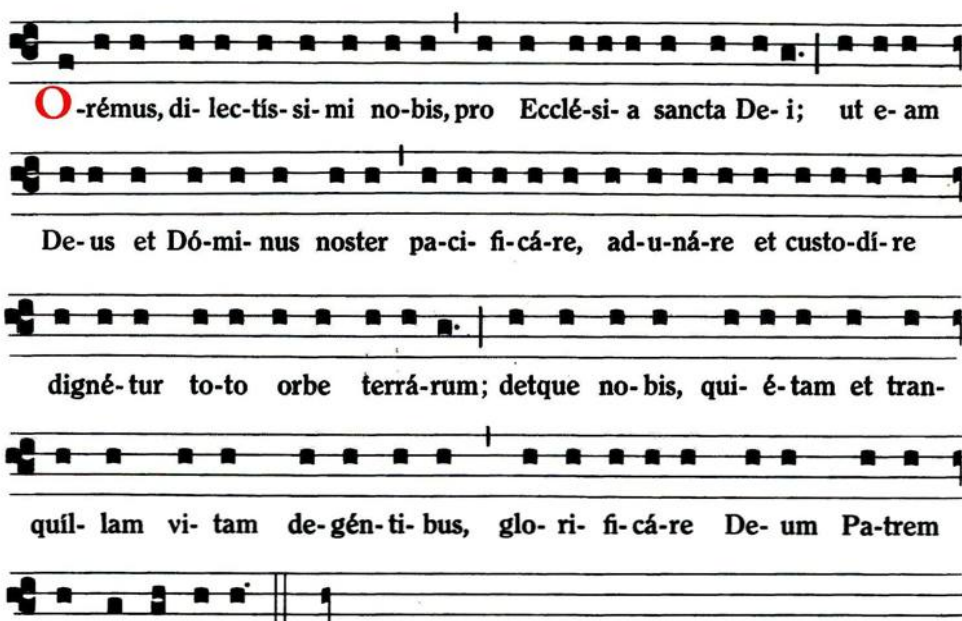
V. I- te, mi-ssa est, al-le- lú- ia, al-le- lú- ia.

R. De- o grá- ti- as, al-le- lú- ia, al-le- lú- ia.

ALII CANTUS IN MISSALI OCCURRENTES

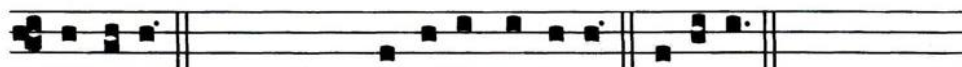
Exemplar invitatorii in oratione universali feria VI in Passione Domini

1. Pro sancta ecclesia



O-rémus, di- lec-tís-si-mi no-bis, pro Ecclé-si-a sancta De-i; ut e-am
De-us et Dó-mi-nus noster pa-ci-fi-cá-re, ad-u-ná-re et custo-dí-re
digné-tur to-to orbe terrá-rum; detque no-bis, qui- é-tam et tran-
quíl-lam vi-tam de-gén-ti-bus, glo-ri-fi-cá-re De-um Pa-trem
omni-po-téntem.

Oratio dicitur in tono consueto, vel, ubi a Conferentia Episcopali statutum fuerit, servantur ante et post precationem in silentio invitationes Flectámus génua - Leváte.



O-rémus. **et diaconus** Flec-támus gé-nu- a. Le-vá-te.

NOTA: Signum  notam Si uno semitono usque ad lineæ finem deprimit, nisi prius signo  evictum fuerit.

Invitatio in ostendenda sancta Cruce feria VI in Passione Domini

Ant. VI

Celebrans **Cantor** **Omnes**

Ecce li- gnum Cru- cis, * in quo sa- lus mun-
di pe- pén- dit: ve- ní- te, ad- o-ré-
mus.

Conclusio ritus adorationis sanctæ Crucis

Ant. II

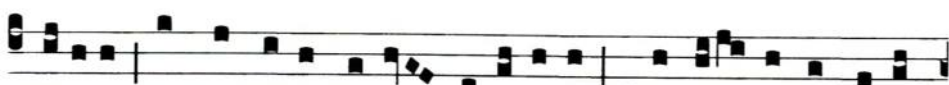
Celebrans **Cantor** **Omnes**

Su- per ómni- a ligna cedró- rum * tu so- la ex-cél-
si- or, in qua Vi- ta mundi pe- péndit, in qua Chri-
stus tri- umphá- vit, et mors mor- tem su- pe- rá- vit in
æ- ténum.

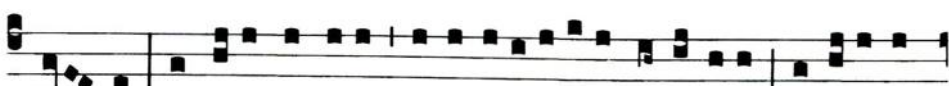
Præconium Paschale forma longiore



Ex-súl-tet iam angé-li-ca turba cæ-ló-rum: exsúl-tent di-ví-na my-



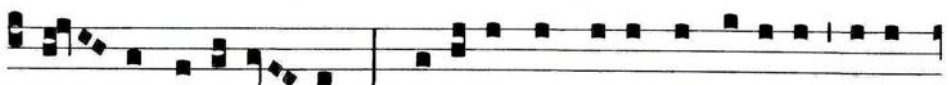
sté-ri-a: et pro tanti Re-gis victó-ri-a tuba ín-so-net sa-lu-



tá-ris. Gáude-at et tellus tantis irradi-á-ta fulgó-ribus: et, æté-ri



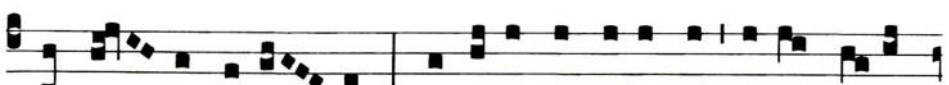
Re-gis splendó-re il-lustrá-ta, to-tí-us orbis se sénti-at ami-



sís-se ca-li-gi-nem. Læ-té-tur et ma-ter Ecclé-si-a, tanti



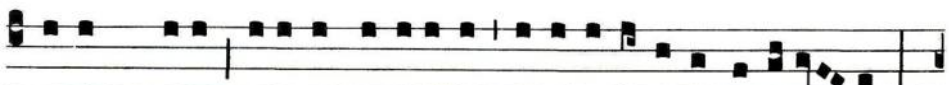
lú-mi-nis adorná-ta fulgó-ri-bus: et magnis po-pu-ló-rum vó-ci-bus



hæc au-la re-súl-tet. (Quaprópter astántes vos, fratres ca-rís-



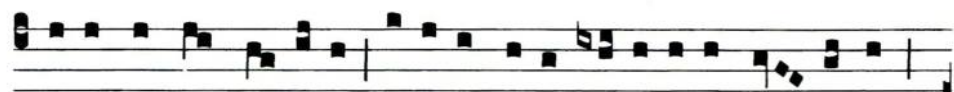
si-mi, ad tam mi-ram hu-ius sancti lú-mi-nis cla-ri-tá-tem, u-na



me-cum, quæso, De-i omni-poténtis mi-se-ri-córdi-am invocá-te.



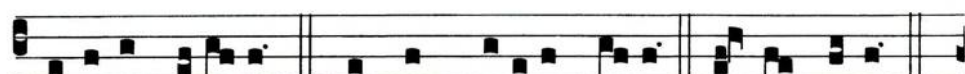
Ut, qui me non me- is mé-ri- tis intra Le-vi- tá-rum núme-rum di-



gná-tus est ag-gre- gá-re, lúmi-nis su- i cla-ri- tá-tem in- fúndens,



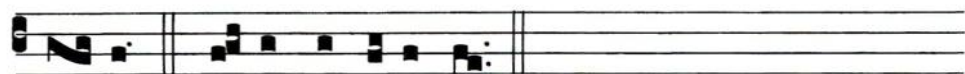
cé-re- i hu-ius laudem implé- re per-fí-ci- at.)



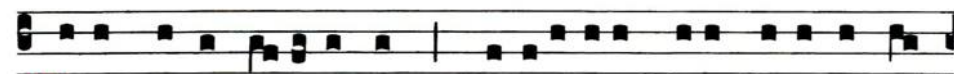
(V. Dómi-nus vobis-cum. R. Et cum spí-ri-tu tu- o.) V. Sur-sum corda.



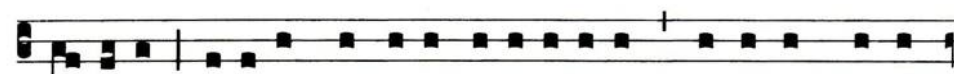
R. Ha- bé- mus ad Dómi-num. Grá- ti- as a- gá- mus Dómi- no De- o



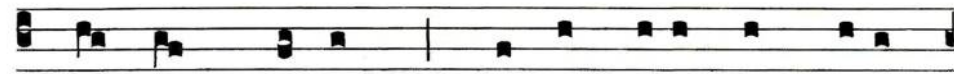
no- stro. R. Di- gnum et iustum est.



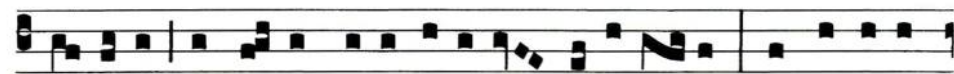
Ve- re dignum et iustum est, invi- sí- bi- lem De- um Patrem omni-



po- téntem Fi- li- úmque e- ius u- ni- gé- ni- tum, Dó- mi- num nostrum



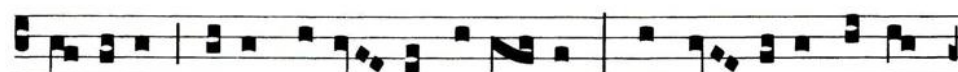
Ie- sum Chri- stum, to- to cordis ac mentis



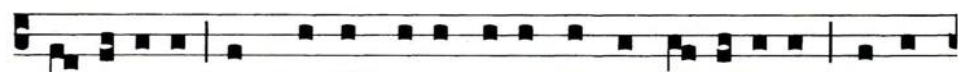
af- féctu et vo- cis mi- ni- sté- ri- o perso- ná- re. Qui pro no- bis



æ-térno Pa-tri Adæ dé-bi-tum solvit, et vé-te-ris pi-á-cu-li cau-



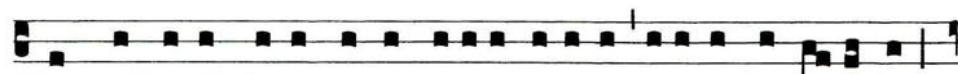
ti- ó-nem pi- o cru- ó- re de-tér- sit. Hæc sunt e-nim fe-sta



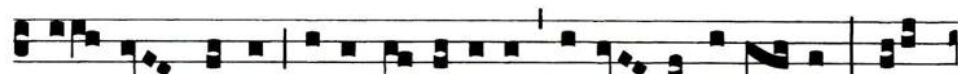
paschá-li a, in qui- bus ve-rus il-le Agnus oc-cí-di-tur, cu- ius



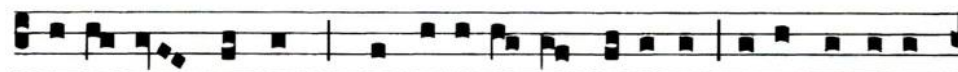
sángui-ne postes fi-dé- li- um consecrán- tur. Hæc nox est,



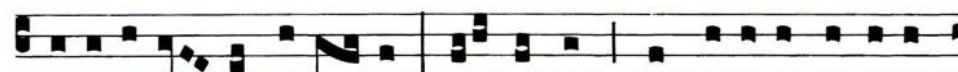
in qua primum patres nostros, fí-li- os Isra- òl edúctos de Æ-gýpto,



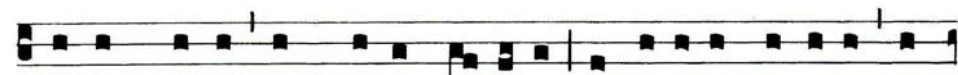
ma- re Rubrum sicco ve- stí-gi- o transí- re fe-cí- sti. Hæc



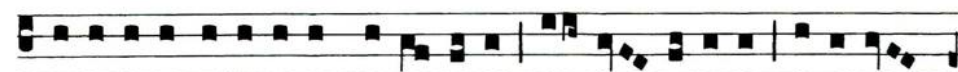
í-gi- tur nox est, quæ pecca-tó- rum té-nebras co-lúmnæ il-lu-



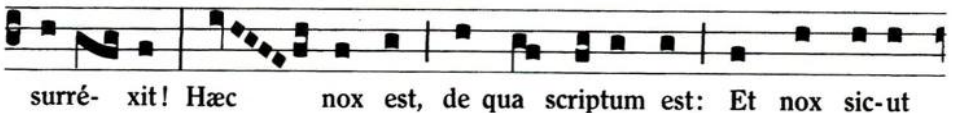
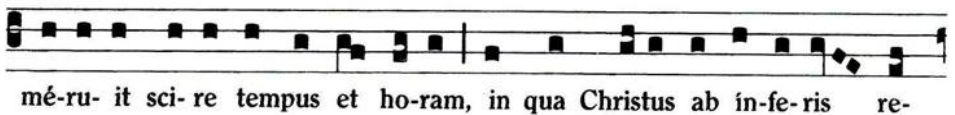
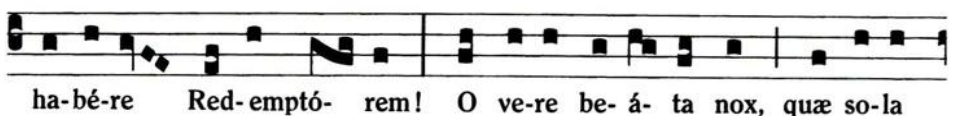
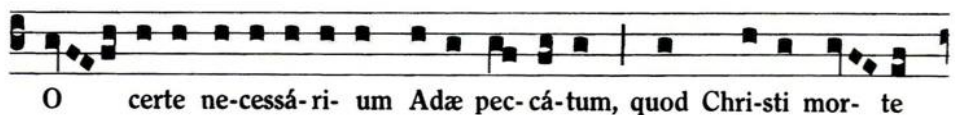
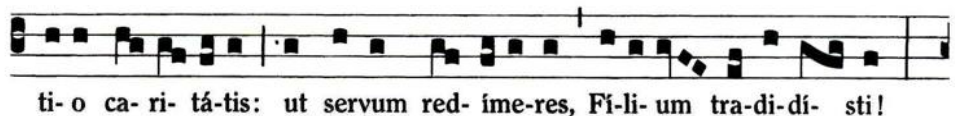
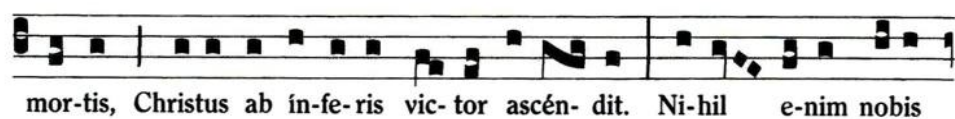
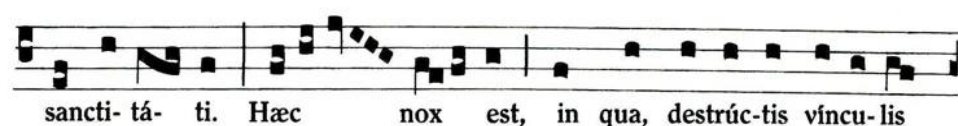
mi-na- ti- ó- ne purgá- vit. Hæc nox est, quæ hó-di- e per u-ni-

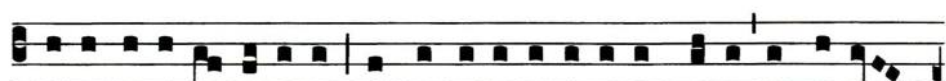


vér-sum mundum in Chri-sto cre- déntes, a ví- ti- is sê-cu- li et

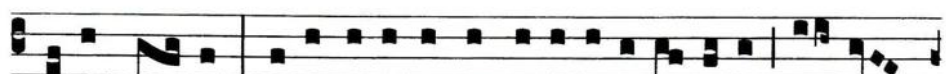


ca- lí-gi-ne pecca-tó-rum segre- gá-tos, red- dit grá- ti- æ, só- ci- at

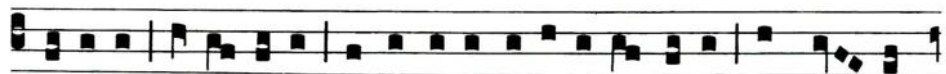




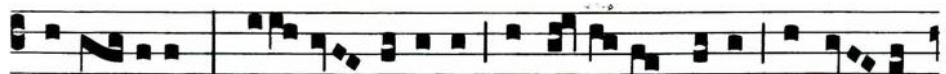
di- es il-lumi- ná-bi- tur, et nox il-lumi-ná-ti- o me- a in de- lí-



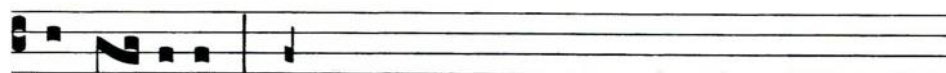
ci- is me- is. Hu-ius í-gi- tur sancti- fí-cá-ti- o noctis fu- gat



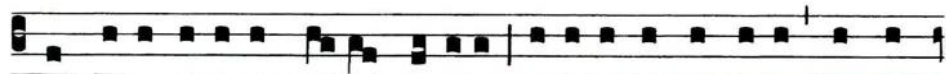
scé-le-ra, culpas la-vat, et reddit inno-cénti- am lapsis, et mæ- stis



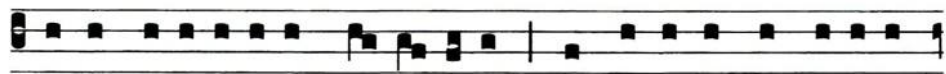
læ-ti- ti- am. Fu- gat ó-di- a, concór-di- am pa-rat, et cur- vat



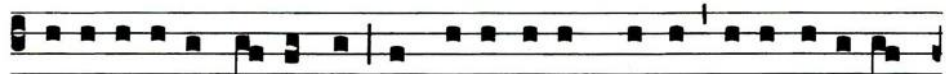
impé- ri- a.



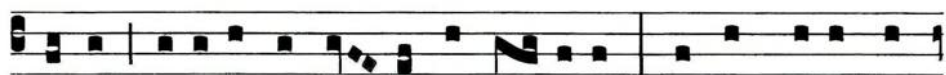
In hu-ius í-gi- tur noc-tis grá-ti- a, súsci-pe, sancte Pa-ter, lau-dis



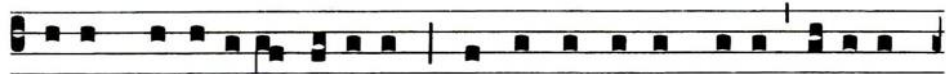
hu- ius sacri- fí- ci- um ve-sper- tí-num, quod ti- bi in hac cé-re- i



obla-ti- ó-ne sol- lémni, per mi-nistró-rum ma-nus de o-pé-ri-bus



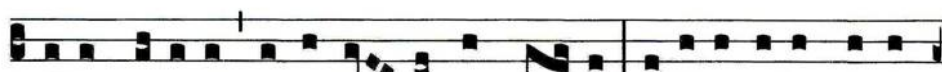
a- pum, sacro-sáncta red- dit Ecclé- si- a. Sed iam co- lúmnæ



hu-ius præ-có-ni- a nó-vimus, quam in ho- nó- rem De- i rú-ti- lans



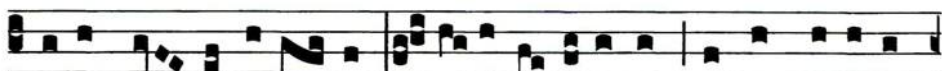
i- gnis accén- dit. Qui li- cet sit di- ví- sus in partes, mu- tu- á- ti



tamen lúmi- nis de- tri- mén- ta non no- vit. A- li- tur e- nim liquán-



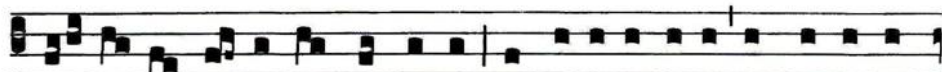
ti- bus ce- ris, quas in substánti- am pre- ti- ó- sæ hu- ius lámpa- dis



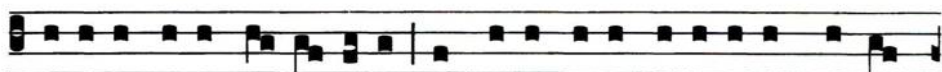
a- pis ma- ter e- dú- xit. O ve- re be- á- ta nox, in qua terré- nis



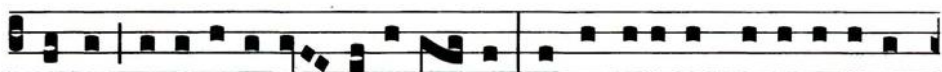
cæ- lé- sti- a, humá- nis di- ví- na iungún- tur!



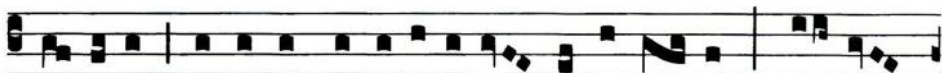
O- rá- mus er- go te, Dó- mi- ne, ut cé- re- us i- ste in ho- nó- rem



tu- i nómi- nis con- se- crá- tus, ad noctis hu- ius ca- lí- gi- nem destru-



éndam, inde- fi- ci- ens perse- vé- ret. Et in odó- rem su- a- vi- tá- tis



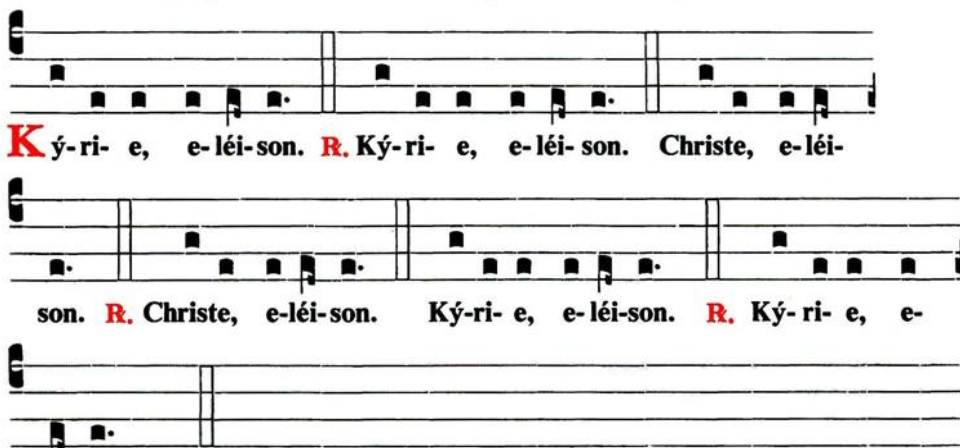
ac- céptus, su- pér- nis lu- mi- ná- ri- bus mi- sce- á- tur. Flammas



e-ius lú-ci-fer ma-tu-ti- nus invé- ni- at: Ille, inquam, lú-ci-fer,
 qui ne- scit occá- sum, Chris-tus Fí- li- us tu- us, qui, regrés-sus
 ab ín-fe-ris, humá-no gé-ne- ri se-ré-nus ill- úx- it, et te-
 cum vi- vit et regnat in sæ-cu- la sæ-cu- ló- rum. **R.** Amen.

Litaníæ sanctorum in Vigilia paschali

Litaníæ cantantur a duobus cantoribus, omnibus stantibus (propter tempus paschale), versis vultibus ad altare et respondentibus. In elenchum Sanctorum aliqua nomina suis locis inseri possunt, præsertim vero Ordinis vel Titularis ecclesiæ vel Patronorum loci (et eorum qui sunt baptizandi). Cognomina et cognomenta Sanctorum, inter parentheses posita, opportune omittuntur, quando litaníæ lingua latina canuntur.

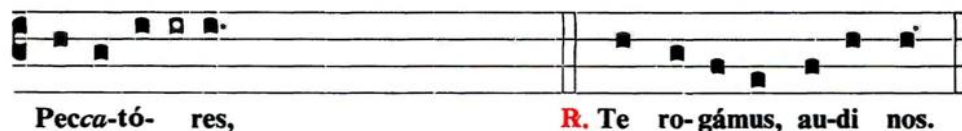


Ký-ri- e, e-léi-son. **R.** Ký-ri- e, e-léi-son. Christe, e-léi-
 son. **R.** Christe, e-léi-son. Ký-ri- e, e-léi-son. **R.** Ký-ri- e, e-
 léi-son.

Sancte Ioánnes María (Vianney),	ora pro nobis
Sancta Margaríta (de Hungaria),	ora pro nobis
Sancta Catharína (Senensis),	ora pro nobis
Sancta Rosa (de Lima),	ora pro nobis
Sancta Terésia (de Avila),	ora pro nobis
Omnes Sancti et Sanctæ Dei,	oráte pro nobis



Ab omni malo,	líbera nos, Dómine
Ab omni peccáto,	líbera nos, Dómine
A morte perpétua,	líbera nos, Dómine
Per incarnatióem tuam,	líbera nos, Dómine
Per mortem et resurrectiόem	
tuam,	líbera nos, Dómine
Per effusiόem Spíritus Sancti,	líbera nos, Dómine



Ut óculos misericórdiæ tuæ	
super nos reducere <i>dignéris</i> ,	te rogámus, audi nos
Ut obséquium servitútis nostræ	
rationábile fácias,	te rogámus, audi nos
Ut reguláribus disciplínis	
nos instrúere <i>dignéris</i> ,	te rogámus, audi nos
Ut mentes nostras ad cæléstia	
desidéria érigas,	te rogámus, audi nos

Si adsunt baptizandi:

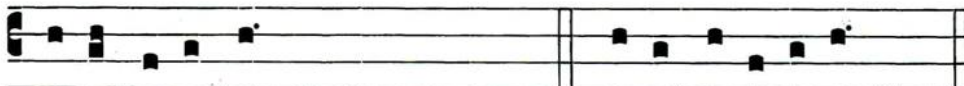
Ut hos eléctos per grátiam Baptísmi	
regeneráre <i>dignéris</i> ,	te rogámus, audi nos

Si non adsunt baptizandi:

Ut hunc fontem, regenerándis tibi filiis,
grátia tua sanctificáre *dignéris*, te rogámus, audi nos

Iesu, Fili Dei vivi

te rogámus, audi nos



Chris-te, au-di nos. *ij.*

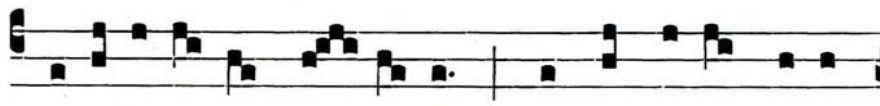
Chris-te, ex-áu-di nos. *ij.*

Benedictio aquæ baptismalis in Vigilia paschali

Ad cantandam orationem Benedictionis aquæ baptismalis, sumi potest melodia Missalis Romani (1975², pp. 975-978), vel textus cantetur iuxta tonum simplicem præfationum.

Ad ultimam Commendationem et Valedictionem

**Ant.
III**



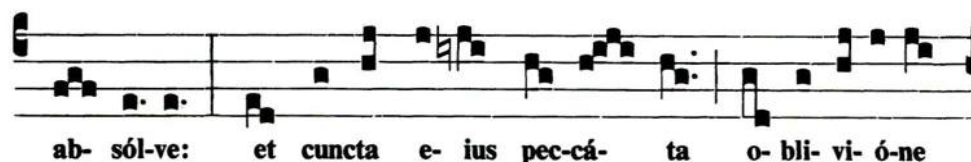
Cle-men-tís-si-me Dó-mi-ne, * qui pro nostra mi-sé-



ri-a ab impi-ó-rum má-ni-bus mor-tis supplí-ci-um



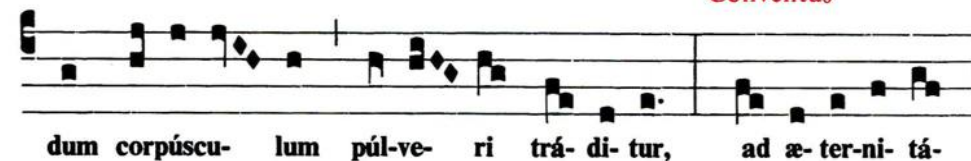
per-tu-lis-ti: lí-be-ra á-ni-mam e-ius ab infér-ni vo-



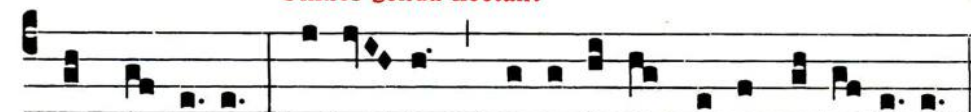
Cantores



Conventus



Omnes genua flectant



(vel) pec- ca- tri- ce.

ALII CANTUS IN LECTIONARIO OCCURRENTES

SEQUENTIÆ

Die 25 decembris

IN NATIVITATE DOMINI
(Ad Missam in die)

Die 6 ianuarii

IN EPIPHANIA DOMINI

Die 2 februarii

IN PRÆSENTATIONE DOMINI

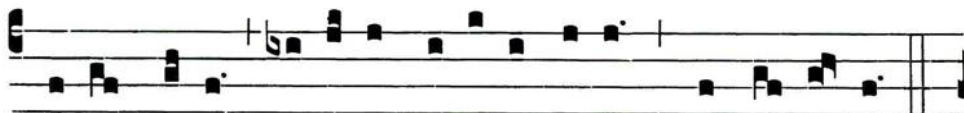
Sequentia Lætábúndus, ab Ordinis consuetudine recepta, confirmata est, opportunis correctionibus adiectis. Cani poterit, in præfatis diebus, infra Missam aut post, prout magis expedire videbitur, vel in aliis rerum adiunctis, pro opportunitate.

SEQUENTIA

VI

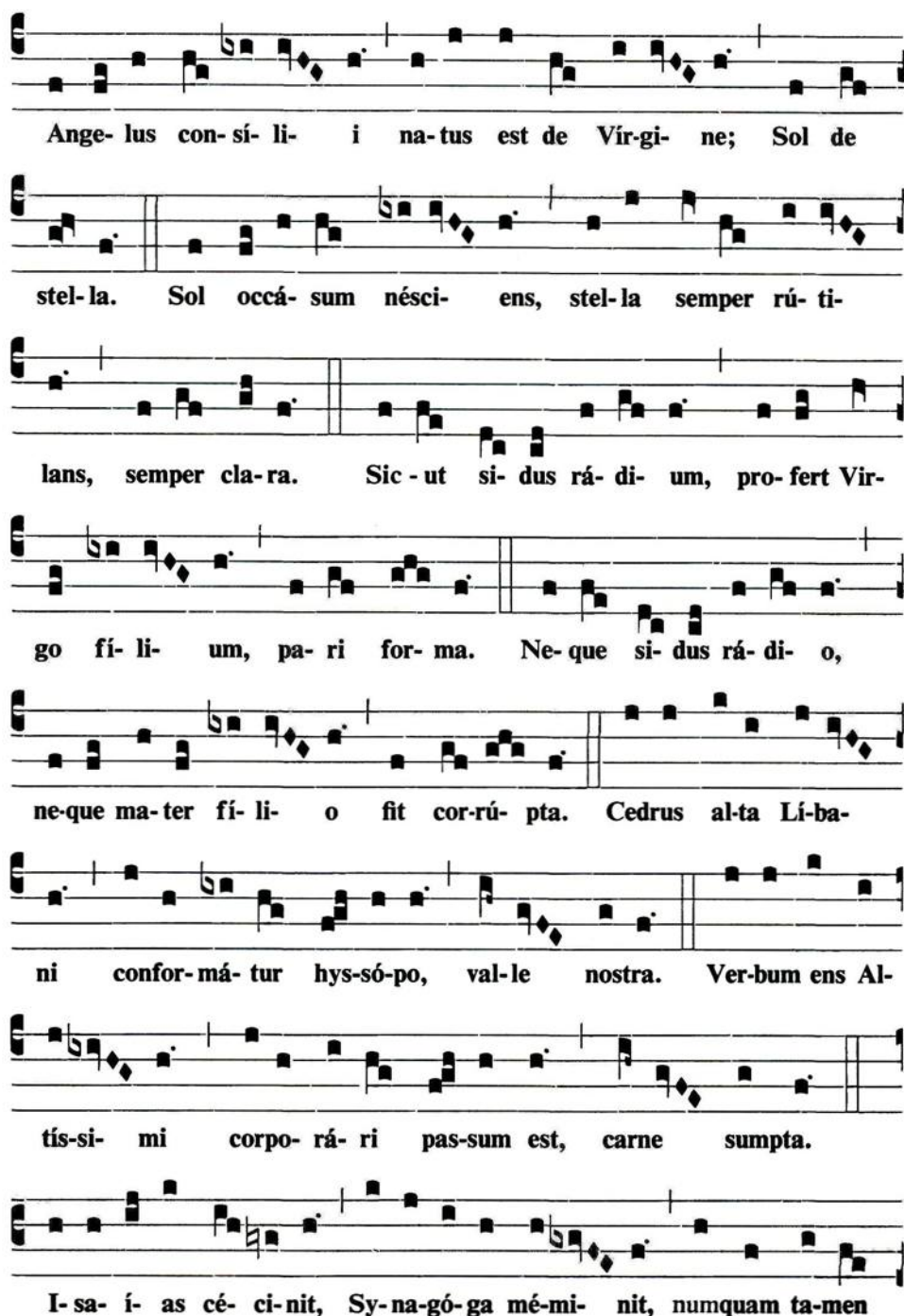


Læ- ta- bún- dus * exsúl- tet fi- dé- lis cho- rus. Al- le- lú- ia.



Re- gem re- gum in- táctæ pro- fú- dit to- rus: res mi- rán- da!

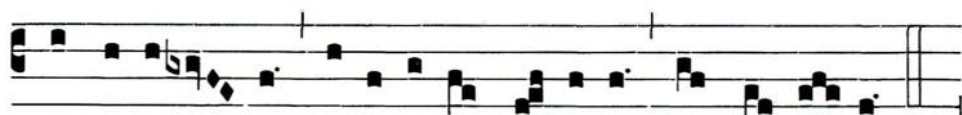
NOTA: Signum  notam Si uno semitono usque ad lineæ finem deprimit, nisi prius signo  evictum fuerit.



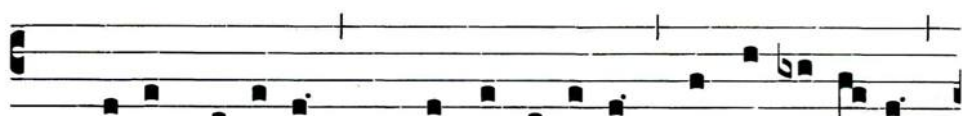
Ange-lus con-sí-li- i na-tus est de Vír-gi-ne; Sol de
 stel-la. Sol occá-sum nésci-ens, stel-la semper rú-ti-
 lans, semper cla-ra. Sic-ut si-dus rá-di-um, pro-fert Vir-
 go fí-li-um, pa-ri for-ma. Ne-que si-dus rá-di-o,
 ne-que ma-ter fí-li-o fit cor-rú-pta. Cedrus al-ta Lí-ba-
 ni confor-má-tur hys-só-po, val-le nostra. Ver-bum ens Al-
 tís-si-mi corpo-rá-ri pas-sum est, carne sumpta.
 I-sa-í-as cé-ci-nit, Sy-na-gó-ga mé-mi-nit, numquam ta-men



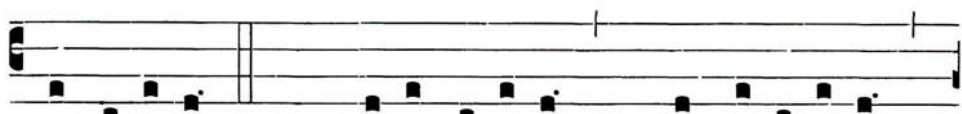
dé-si-nit. es-se o-bli-gá-ta. Si non su-is vá-ti-bus, cre-dat



vel gen-tí-li-bus: Si-by-lí-nis vér-si-bus hæc præ-dí-cta.



In-fé-lix pró-pe-ra, cre-de vel vé-te-ra: cur dam-ná-be-ris,



gens e-lé-cta? Quem do-cet lít-te-ra, na-tum con-sí-de-ra:



ipsum gé-nu-it pu-érpe-ra.

In translatione et in sollemnitate S. P. Dominici

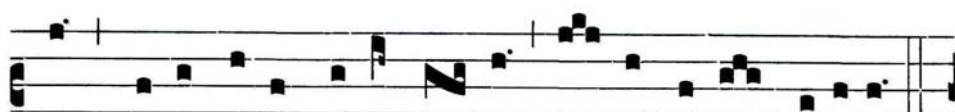
Ad libitum sequentia adhiberi potest in cantu forma abbreviata, vel forma reducta. Forma abbreviata, incipiendo a strophæ 13, mutato tamen *ergo* in *Patri* (Laudes Patri Dóminico).

Forma reducta, relinquendo unam alteramve sectionem ex duobus in textu indicatis (5-6 vel 11-12), propria quidem unicuique sectioni melodia servata.

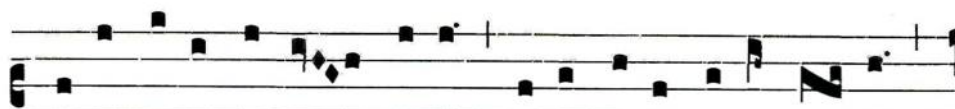
SEQUENTIA

VI

1. **I**n cæ-lés-ti hie-rar-chí-a * no-va so-net harmo-ní-a,
no-vo du-cta cán-ti-co. 2. Cui concórdet in hac vi-a nostri
cho-ri me-lo-dí-a lau-dem dans Do-mí-ni-co. 3. In fi-
scél-la pau-per-tá-tis, vi-rum su-æ vo-lun-tá-tis vo-cat Auctor
sæ-cu-li. 4. Lu-cem fe-rens ve-ri-tá-tis, i-gne quoque ca-ri-
tá-tis fi-dem fo-vet pó-pu-li. 5. A de-fúntis re-vo-cá-



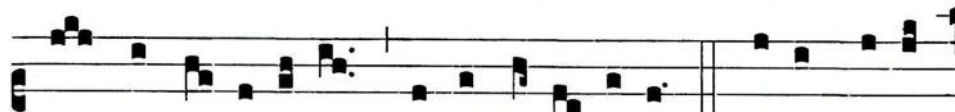
tum, ma-tri vi-vum red-dit na- tum vi- vens adhuc córpo-re.



6. Signo cru- cis imber ce- dit, tur-ba fratrum pa-nem e- dit



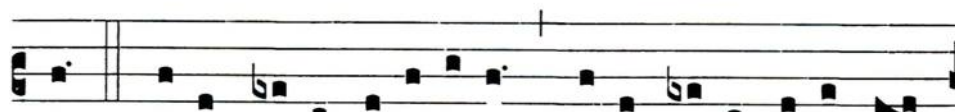
mis- sum De- i mú-ne-re. 7. Fe- lix, per quem gáu- di- a to-



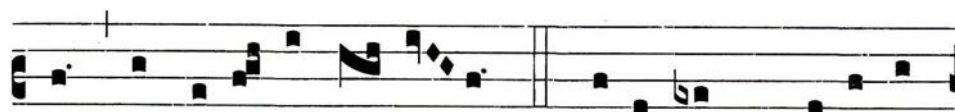
ta iam Ecclé- si- a sum-ens ex- al- tá- tur. 8. Orbem re-plet



sé- mi- ne: in cæ- ló- rum ágmi- ne tandem col- lo- cá-



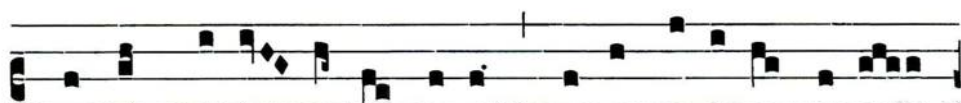
tur. 9. Ia- cet gra-num occul- tá- tum, si- dus la- tet ob- umbrá-



tum in sa- lú- tem gén- ti- um. 10. Ossa namque pul- lu- lá-



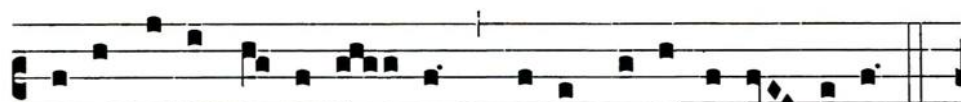
re, si- dus iu- bet ra- di- á- re Rex plasmá- tor óm- ni- um.



11. O quam pro-bat car-nis flo-rem, omnem sú-pe-rans o-dó-



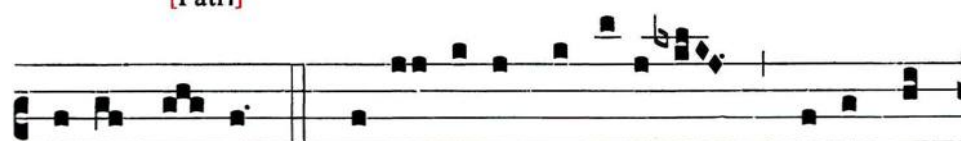
rem, túmu-li fra-grán-ti-a! **12.** Ægri currunt et cu-rántur,



cæ-ci, clau-di re-pa-rán-tur e-ius mi-ra po-tén-ti-a.



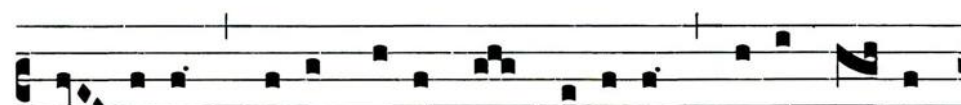
13. Lau-des ergo Do-mí-ni-co per-so-né-mus mi-rí-fi-co,
[Patri]



vo-ce ple-na. **14.** Cla-ma pe-tens suffrá-gi-a, e-ius se-



quens ve-stí-gi-a, plebs e-gé-na. **15.** Sed tu Pa-ter pi-



e, bo-ne pastor gre-gis et patró-ne, pre-ce sem-per



sé-du-la, **16.** A-pud se-dem summi Re-gis, tam di-



CANTUS GENEALOGIÆ

In Nativitate Domini

1. In nocte Nativitatis Domini, ante Missam, convenit ut Vigilia celebretur per Officium lectionis (IGLH, n. 215). In fine huius celebrationis, ut mos est in traditione liturgica Ordinis nostri, cantus Genealogiæ, secundum Evangelium Matthæi (1, 1-16), haberi potest.

2. Cantus seu sollemnis Genealogiæ proclamatio, modo pro Evangelio consueto, fieri potest, pro necessitate, etiam a cantore qui non sit diaconus, ut pro lectione præconii paschalis prævidetur (cf. supra, p. 52, n. 17), et quidem sive lingua latina, in cantu gregoriano ut infra, sive lingua vernacula, adhibita congrua melodia ad hoc parata seu appropriata.

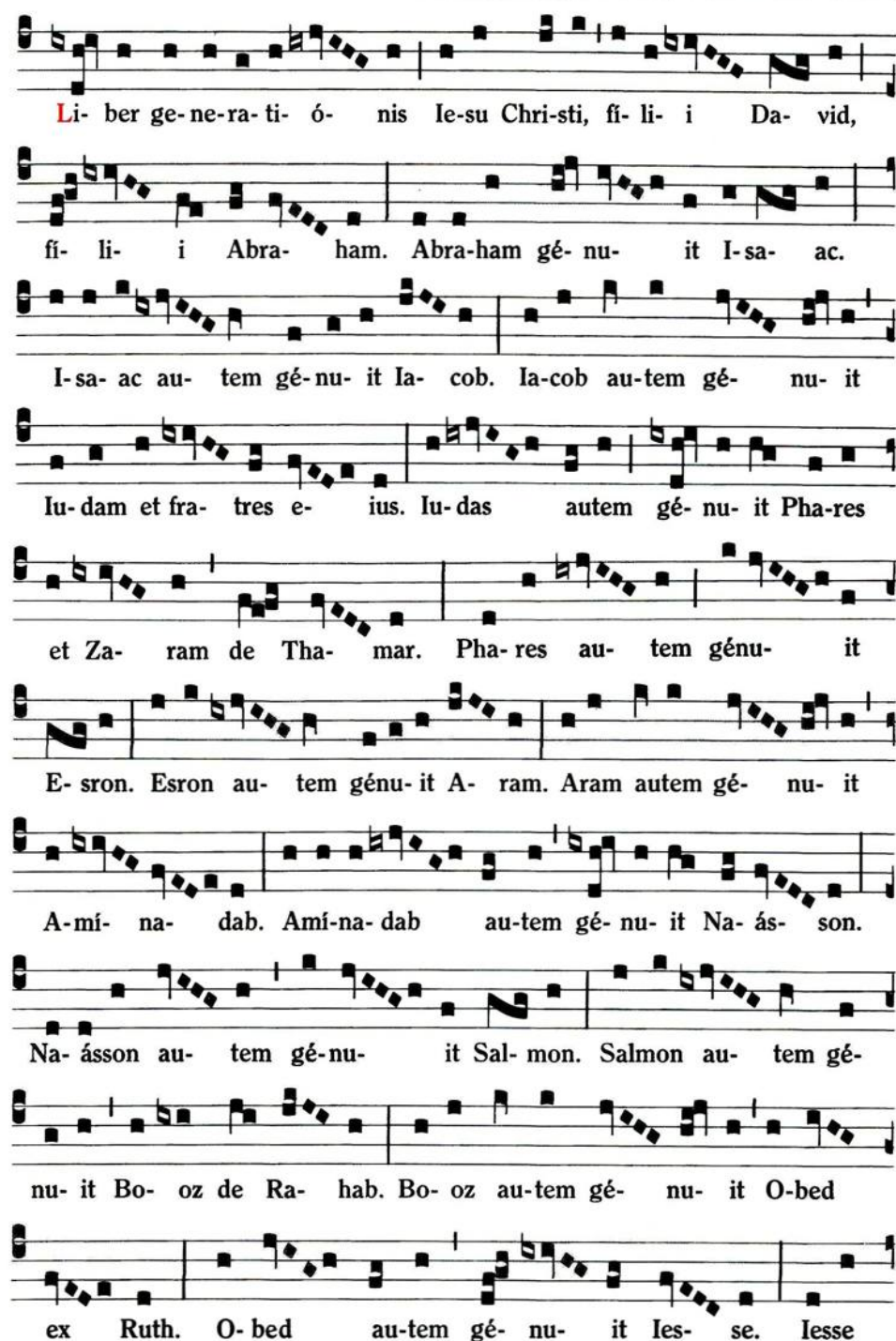
3. Proclamari quoque poterit tono recitativo, quadam musicæ harmonia subitus comitante, additis quoque — pro libitu — quibusdam acclamationibus astantium, decursu illius proclamationis.

4. Si Officium lectionis non celebratur ante Missam in nocte Nativitatis Domini, Genealogia cantari potest — ad modum exceptionis quæ sollemnitatem conferat celebrationi — ad I Vesperas Nativitatis, loco lectionis brevis vel alio momento magis opportuno.

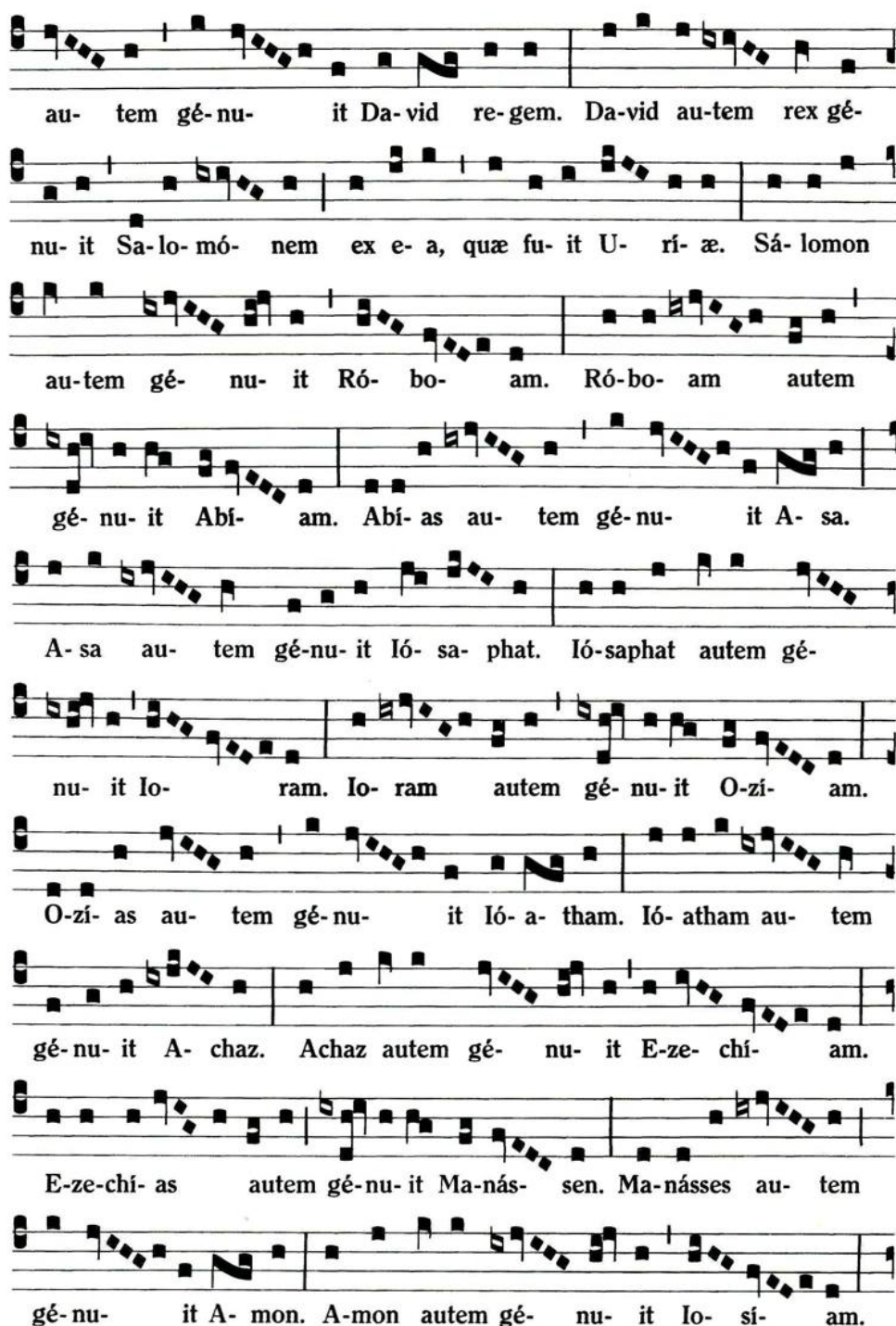
(Dó-mi-nus vo-bis- cum. Kyrie. Et cum spí-ri-tu tu- o.) I-ní-ti- um

sanc- ti E- vangé- li- i se- cún- dum Matthæ- um. Kyrie. Gló-

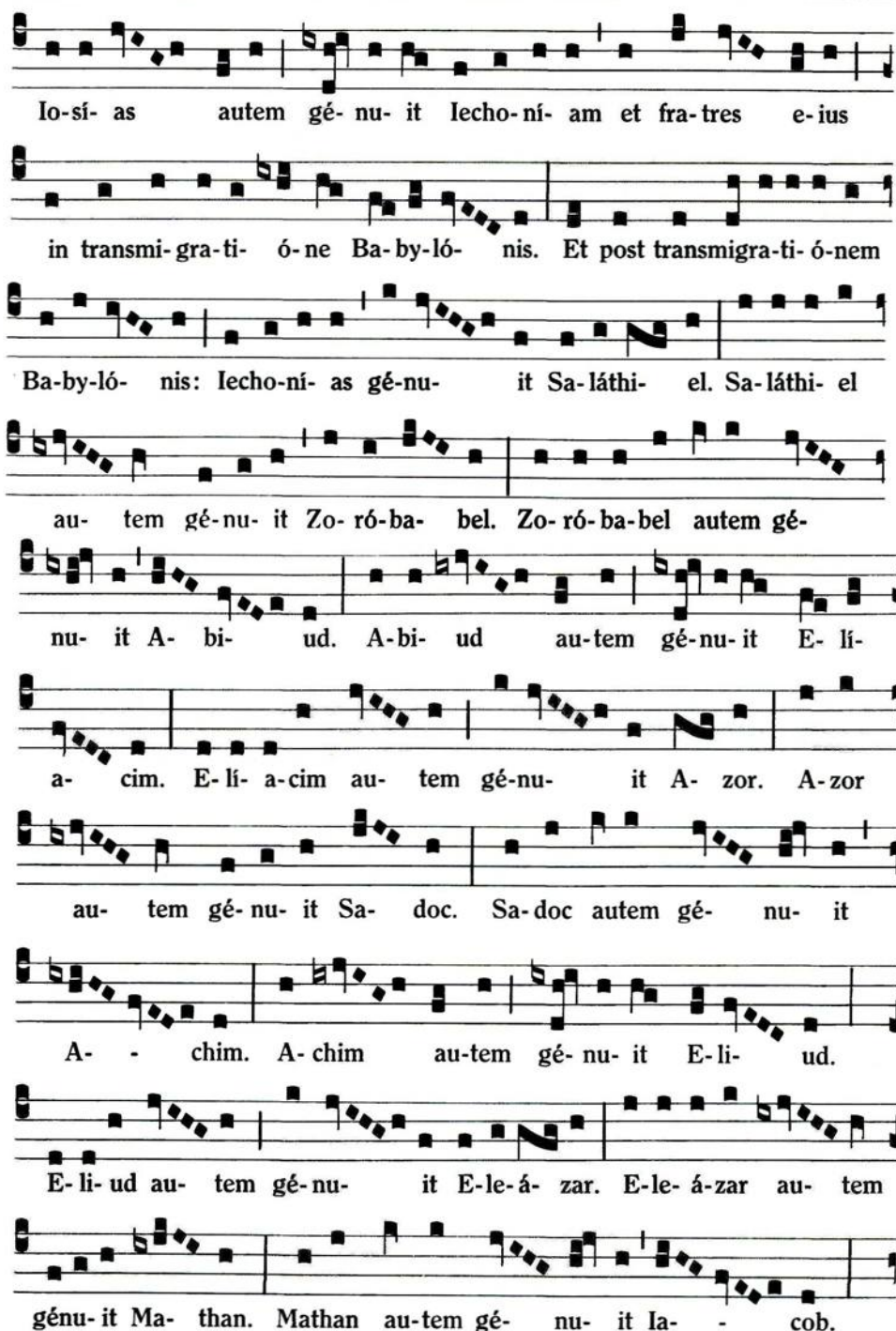
ri- a ti- bi, Dó- mi-ne.



Li- ber ge- ne- ra- ti- ó- nis Ie- su Chri- sti, fi- li- i Da- vid,
 fi- li- i Abra- ham. Abra- ham gé- nu- it I- sa- ac.
 I- sa- ac au- tem gé- nu- it Ia- cob. Ia- cob au- tem gé- nu- it
 Iu- dam et fra- tres e- ius. Iu- das au- tem gé- nu- it Pha- res
 et Za- ram de Tha- mar. Pha- res au- tem génu- it
 E- sron. Esron au- tem génu- it A- ram. Aram au- tem gé- nu- it
 A- mí- na- dab. Amí- na- dab au- tem gé- nu- it Na- ás- son.
 Na- ásson au- tem gé- nu- it Sal- mon. Salmon au- tem gé-
 nu- it Bo- oz de Ra- hab. Bo- oz au- tem gé- nu- it O- bed
 ex Ruth. O- bed au- tem gé- nu- it Ies- se. Iesse



au- tem gé-nu- it Da-vid re-gem. Da-vid au-tem rex gé-
 nu- it Sa-lo-mó- nem ex e- a, quæ fu- it U- rí- æ. Sá-lomon
 au-tem gé- nu- it Ró- bo- am. Ró-bo- am autem
 gé- nu- it Abí- am. Abí- as au- tem gé-nu- it A- sa.
 A- sa au- tem gé-nu- it Ió- sa- phat. Ió-saphat autem gé-
 nu- it Io- ram. Io- ram autem gé- nu- it O-zí- am.
 O-zí- as au- tem gé-nu- it Ió- a- tham. Ió- atham au- tem
 gé-nu- it A- chaz. Achaz autem gé- nu- it E-ze- chí- am.
 E-ze-chí- as autem gé-nu- it Ma-nás- sen. Ma-nás- ses au- tem
 gé-nu- it A- mon. A-mon autem gé- nu- it Io- sí- am.



Io-sí- as autem gé- nu- it lecho-ní- am et fra- tres e- ius
 in transmi- gra- ti- ó- ne Ba- by- ló- nis. Et post transmigra- ti- ó- nem
 Ba- by- ló- nis: lecho-ní- as gé- nu- it Sa- láthi- el. Sa- láthi- el
 au- tem gé- nu- it Zo- ró- ba- bel. Zo- ró- ba- bel autem gé-
 nu- it A- bi- ud. A- bi- ud au- tem gé- nu- it E- lí-
 a- cim. E- lí- a- cim au- tem gé- nu- it A- zor. A- zor
 au- tem gé- nu- it Sa- doc. Sa- doc autem gé- nu- it
 A- - chim. A- chim au- tem gé- nu- it E- lí- ud.
 E- lí- ud au- tem gé- nu- it E- le- á- zar. E- le- á- zar au- tem
 génu- it Ma- than. Mathan au- tem gé- nu- it Ia- - cob.

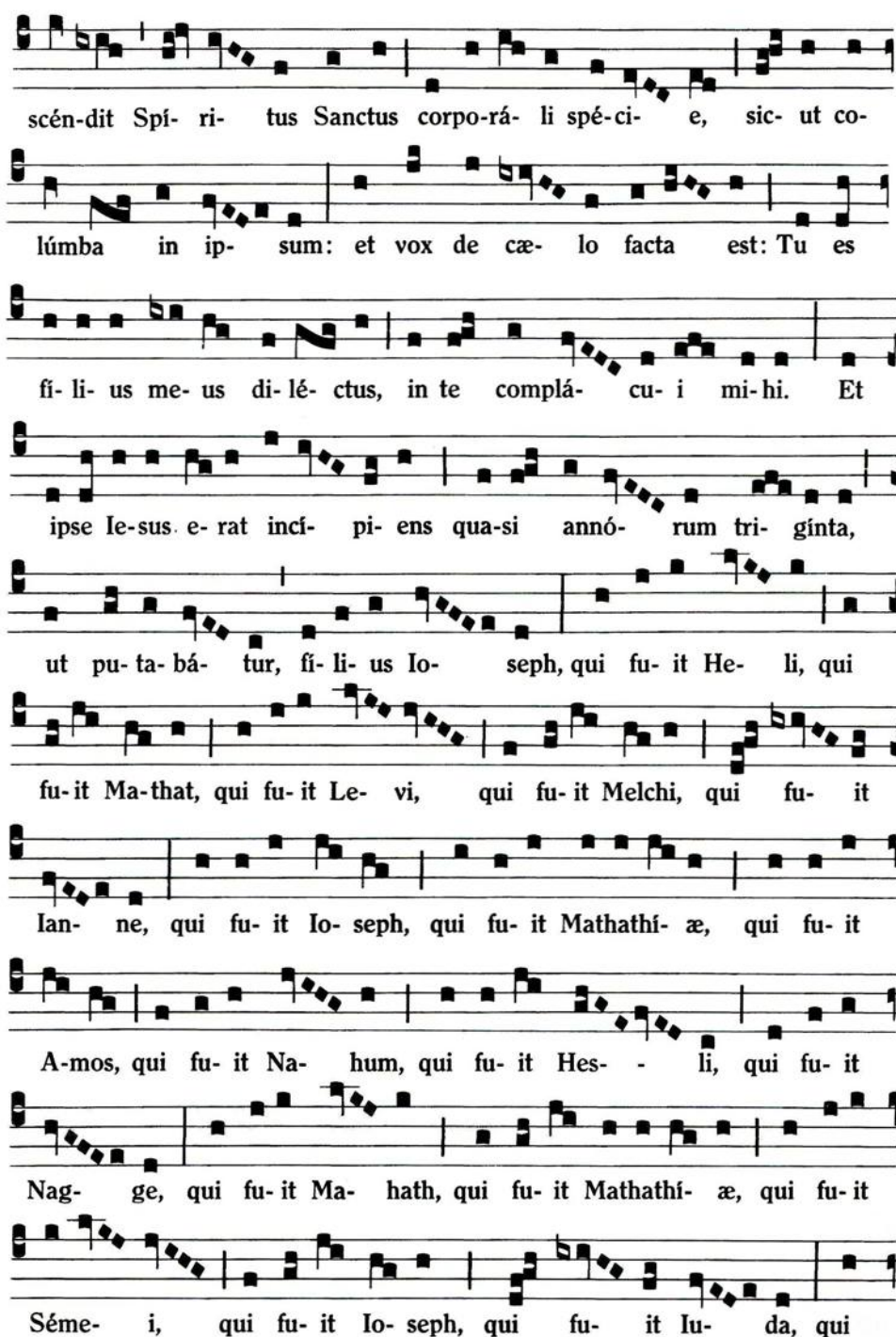


In Epiphania Domini

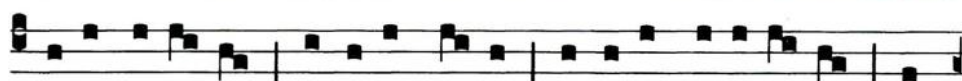
Ad Genealogiam hodie adhiberi potest textus proprius Evangelii secundum Lucam (3, 21-4, 1a), iisdem modis servatis qui pro Nativitate Domini (p. 510) notati sunt.

Cantus Genealogiæ in fine Officii lectionis adhiberi nequit in hodierna sollemnitate, ubi iam in Nativitate Domini celebratus fuerit.

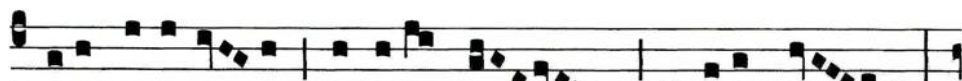




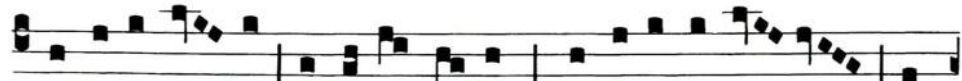
scén-dit Spí- ri- tus Sanctus corpo-rá- li spé-ci- e, sic- ut co-
 lúmba in ip- sum: et vox de cæ- lo facta est: Tu es
 fí- li- us me- us di- lé- ctus, in te complá- cu- i mi- hi. Et
 ipse Ie- sus. e- rat incé- pi- ens qua- si annó- rum tri- gínta,
 ut pu- ta- bá- tur, fí- li- us Io- seph, qui fu- it He- li, qui
 fu- it Ma- that, qui fu- it Le- vi, qui fu- it Melchi, qui fu- it
 Ian- ne, qui fu- it Io- seph, qui fu- it Mathathí- æ, qui fu- it
 A- mos, qui fu- it Na- hum, qui fu- it Hes- - li, qui fu- it
 Nag- ge, qui fu- it Ma- hath, qui fu- it Mathathí- æ, qui fu- it
 Séme- i, qui fu- it Io- seph, qui fu- it Iu- da, qui



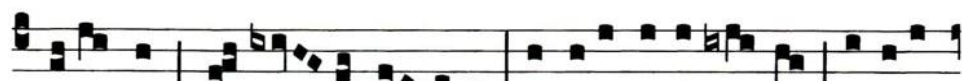
fu- it Io- án-na, qui fu- it Re- sa, qui fu- it Zo-ró-ba- bel, qui



fu- it Sa-láthi- el, qui fu- it Ne- ri, qui fu- it Mel- chi,



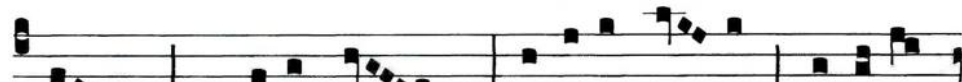
qui fu- it Ad- di, qui fu- it Co- san, qui fu- it Elma- dam, qui



fu- it Her, qui fu- it Ie- su, qui fu- it E-li- é- zer, qui fu- it



Io- rim, qui fu- it Ma-that, qui fu- it Le- vi, qui fu- it Sí-



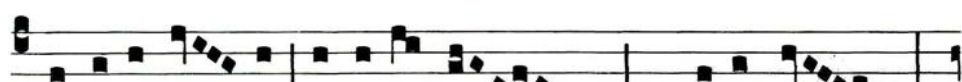
me- on, qui fu- it Iu- da, qui fu- it Io- seph, qui fu- it



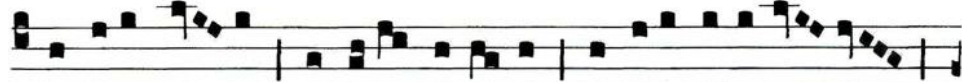
Io- na, qui fu- it E-lí- a- kim, qui fu- it Mé-le- a, qui fu- it



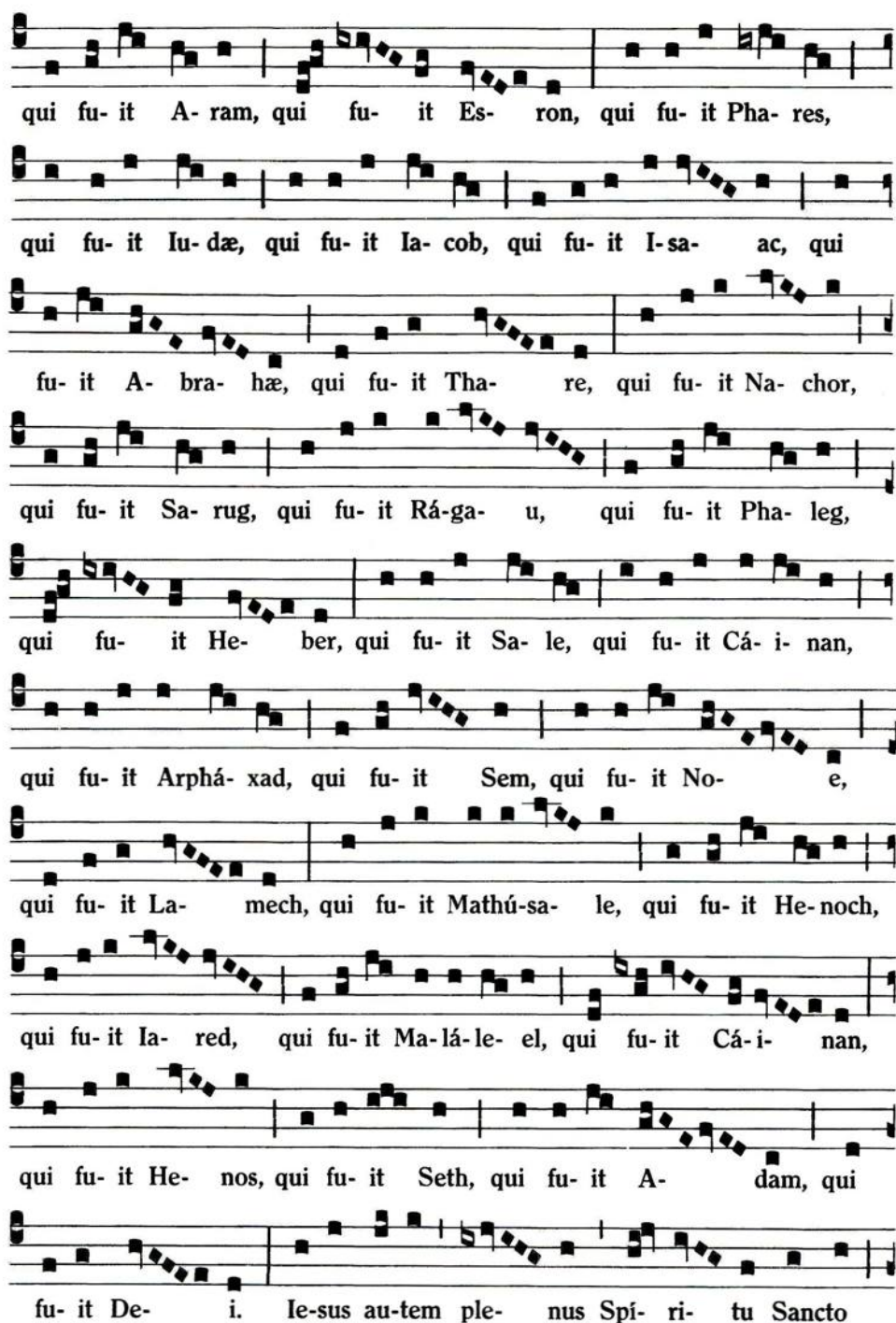
Men- na, qui fu- it Mátha-tha, qui fu- it Na-than, qui fu- it Da- vid,



qui fu- it Ies- se, qui fu- it O- - bed, qui fu- it Bo- oz,



qui fu- it Sal- mon, qui fu- it Na- ás- son, qui fu- it Amí-na- dab,



qui fu- it A- ram, qui fu- it Es- ron, qui fu- it Pha- res,
qui fu- it Iu- dæ, qui fu- it Ia- cob, qui fu- it I- sa- ac, qui
fu- it A- bra- hæ, qui fu- it Tha- re, qui fu- it Na- chor,
qui fu- it Sa- rug, qui fu- it Rá- ga- u, qui fu- it Pha- leg,
qui fu- it He- ber, qui fu- it Sa- le, qui fu- it Cá- i- nan,
qui fu- it Arphá- xad, qui fu- it Sem, qui fu- it No- e,
qui fu- it La- mech, qui fu- it Mathú- sa- le, qui fu- it He- noch,
qui fu- it Ia- red, qui fu- it Ma- lá- le- el, qui fu- it Cá- i- nan,
qui fu- it He- nos, qui fu- it Seth, qui fu- it A- dam, qui
fu- it De- i. Ie- sus au- tem ple- nus Spí- ri- tu Sancto



Modus cantandi Passiones

Præter tonos varios pro Passionibus cantandis propositos, adhiberi potest melodia Ordinis (cf. Processionarium O.P., ed. Suarez, Romæ 1949, pp. 447-452; Cantus Passionis D.N.I.C. secundum Matthæum et secundum Ioannem, iuxta notam Processionarii O.P., Romæ 1953).

Textus autem ex Nova Vulgata assumitur.

LITANIÆ SANCTORUM IN SOLLEMNIBUS SUPPLICATIONIBUS ADHIBENDÆ

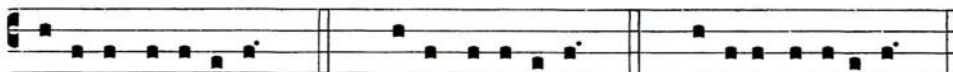
Quoties in singulis partibus plures formulæ proponuntur litteris A et B distinctæ, una vel alia ad libitum seligi potest. In elencho Sanctorum aliqua nomina suis locis inseri possunt (ex. gr. Patronorum, Titularis ecclesiæ, Fundatorum, etc.). Item supplicationibus pro variis necessitatibus aliquæ invocationes addi possunt, rerum et locorum adiunctis accommodatæ. Cognomina et cognomenta (v. gr. de Hungaria) Sanctorum, inter parentheses posita, opportune omituntur, quando litaniæ lingua latina canuntur.

Textus et melodia sunt ex Ordine Cantus Missæ (ed. typica 1973, pp. 201-206) desumpta, additis tamen nominibus Sanctorum et Sanctarum O.P. necnon aliquot invocationibus propriis. Quoad cantum, adhiberi potest tonus Processionarii O.P. (ed. E. Suarez, Romæ 1949, pp. 127-132).

I

SUPPLICATIO AD DEUM

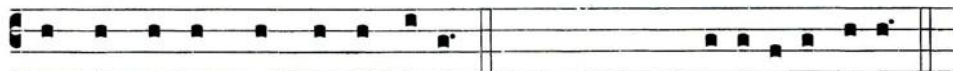
A



Ký-ri- e, e-lé- i-son. *ij.* Christe, e-lé- i-son. *ij.* Ký-ri- e e-lé- i-son. *ij.*

Vel:

B

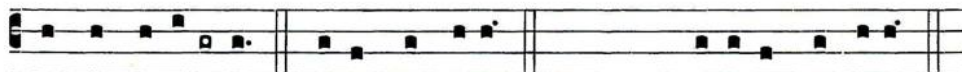


Pa- ter de cæ- lis	De- us
Fi- li Re-démptor mundi	De- us
Spí- ri tus Sanc- te	De- us
Sancta Trínitas unus	De- us

<i>R.</i> Mi-se-ré-re nobis
<i>R.</i> Mi-se-ré-re nobis
<i>R.</i> Mi-se-ré-re nobis
<i>R.</i> Mi-se-ré-re nobis

II

INVOCATIO SANCTORUM



Sancta Ma-rí- a **R.** Ora pro nobis

R. Orá-te pro nobis

Sancta Dei Gé netrix,	ora pro nobis
Sancta Virgo vír ginum,	ora pro nobis
Sancti Mícheal, Gábriel et Rá phael,	oráte pro nobis
Omnes sancti Angeli ,	oráte pro nobis

Patriarchæ et prophetæ

Sancte Abraham ,	ora pro nobis
Sancte Móys es,	ora pro nobis
Sancte Elí a,	ora pro nobis
Sancte Ioánnes Baptí sta,	ora pro nobis
Sancte Ioseph ,	ora pro nobis
Omnes sancti patriárchæ et prophétæ	oráte pro nobis

Apostoli et discipuli

Sancti Petre et Paule ,	oráte pro nobis
Sancte André a,	ora pro nobis
Sancti Ioánnes et Iacó be,	oráte pro nobis
Sancte Thoma ,	ora pro nobis
Sancte Matthæ e,	ora pro nobis
Omnes sancti Apóstoli ,	oráte pro nobis
Sancte Luca ,	ora pro nobis
Sancte Marce ,	ora pro nobis
Sancte Bárnaba ,	ora pro nobis
Sancta María Magdalé na,	ora pro nobis
Omnes sancti discípuli Dómini ,	oráte pro nobis

Martyres

Sancte Stéphane ,	ora pro nobis
Sancte Ignáti (Antiochene),	ora pro nobis
Sancte Polycárpe ,	ora pro nobis
Sancte Iustíne ,	ora pro nobis
Sancte Laurenti ,	ora pro nobis
Sancte Cypriáne ,	ora pro nobis
Sancte Bonifáti ,	ora pro nobis
Sancte Stanisláe ,	ora pro nobis
Sancte Petre (de Verona),	ora pro nobis
Sancte Ioánnes cum sóciis tuis ,	ora pro nobis
Sancte Thoma (Becket),	ora pro nobis
Sancti Ioánnes (Fisher) et Thoma (More),	oráte pro nobis
Sancte Paule (Miki),	ora pro nobis
Sancte Cárole (Lwanga),	ora pro nobis
Sanctæ Perpétua et Felícitas ,	oráte pro nobis
Sancta Agnes ,	ora pro nobis
Sancta María (Goretti),	ora pro nobis
Omnes sancti mártyres ,	oráte pro nobis

Episcopi et doctores

Sancti Leo et Gregóri ,	oráte pro nobis
Sancte Ambrósi ,	ora pro nobis
Sancte Hierónyme ,	ora pro nobis
Sancte Augustíne ,	ora pro nobis
Sancte Athanási ,	ora pro nobis
Sancti Basíli et Gregóri (Nazianzene),	oráte pro nobis
Sancte Ioánnes Chrysóstome ,	ora pro nobis
Sancte Martíne ,	ora pro nobis
Sancti Cyrille et Methódi ,	oráte pro nobis
Sancte Albérte ,	ora pro nobis
Sancte Antoníne ,	ora pro nobis

Sancte Cárole (Borromeo),	ora pro nobis
Sancte Francísce (de Sales),	ora pro nobis
Sancte Pie (Decime),	ora pro nobis

Presbyteri et religiosi

Sancte Antóni ,	ora pro nobis
Sancte Benedícite ,	ora pro nobis
Sancte Bernárde ,	ora pro nobis
Sancte Francísce ,	ora pro nobis
Sancte Pater Domínice ,	ora pro nobis
Sancte Thoma (de Aquino),	ora pro nobis
Sancte Hyacínthe ,	ora pro nobis
Sancte Raymúnde (de Penyafort),	ora pro nobis
Sancte Vincénti (Ferrer),	ora pro nobis
Sancte Ignáti (de Loyola),	ora pro nobis
Sancte Martíne (de Porres),	ora pro nobis
Sancte Ioánnes (Macias),	ora pro nobis
Sancte Vincénti (de Paul),	ora pro nobis
Sancte Ioánnes María (Vianney),	ora pro nobis
Sancte Ioánnes (Bosco),	ora pro nobis
Sancta Margaríta (de Hungaria),	ora pro nobis
Sancta Agnes (de Montepulciano),	ora pro nobis
Sancta Catharína (Senensis),	ora pro nobis
Sancta Terésia (de Avila),	ora pro nobis
Sancta Rosa (de Lima),	ora pro nobis

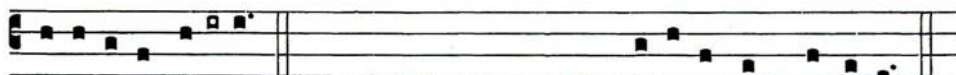
Laici

Sancte Ludovíce ,	ora pro nobis
Sancta Mónica ,	ora pro nobis
Sancta Elísabeth (de Hungaria),	ora pro nobis
Omnes Sancti et Sanctæ Dei ,	oráte pro nobis

III

INVOCATIO AD CHRISTUM

A



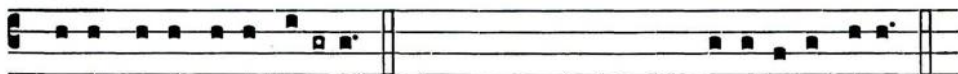
Pro-pí-ti-us e- sto

R. Lí-be-ra nos, Dómi-ne.

Ab <i>omni</i> malo,	líbera nos, Dómine
Ab <i>omni</i> peccáto,	líbera nos, Dómine
Ab insídiis <i>diáboli</i> ,	líbera nos, Dómine
Ab ira et ódio et omni mala <i>voluntáte</i> ,	líbera nos, Dómine
A subitánea et improvísa <i>morte</i> ,	líbera nos, Dómine
A cæcitate <i>cordis</i> ,	líbera nos, Dómine
A fúlgure et <i>tempestáte</i> ,	líbera nos, Dómine
A <i>morte perpétua</i> ,	líbera nos, Dómine
Per incarnatió <i>ne</i> m <i>tuam</i> ,	líbera nos, Dómine
Per nativitat <i>em</i> <i>tuam</i> ,	líbera nos, Dómine
Per baptísmum	
et sanctum ieiúnium <i>tuum</i> ,	líbera nos, Dómine
Per crucem et passi <i>o</i> ne <i>m</i> <i>tuam</i> ,	líbera nos, Dómine
Per mortem et sepultúram <i>tuam</i> ,	líbera nos, Dómine
Per sanctam resurrecciónem <i>tuam</i> ,	líbera nos, Dómine
Per admirábilem ascensió <i>ne</i> m <i>tuam</i> ,	líbera nos, Dómine
Per effusi <i>o</i> ne <i>m</i> Spíritus <i>Sancti</i> ,	líbera nos, Dómine
Per gloriósum advéntum <i>tuum</i> ,	líbera nos, Dómine

Vel:

B



Christe, Fi-li De-i vi-vi

R. Mi-se-ré-re nobis.

Qui in hunc mundum venísti,	miserére nobis
Qui in cruce pependísti,	miserére nobis

Qui mortem propter nos accepísti,	miserére nobis
Qui in sepúlcro iacuísti,	miserére nobis
Qui a mórtuis resurrexísti,	miserére nobis
Qui in cælos ascendísti,	miserére nobis
Qui Spíritum Sanctum in Apóstolos misísti,	miserére nobis
Qui sedes ad dexteram Patris,	miserére nobis
Qui ventúrus es iudicáre vivos et mórtuos,	miserére nobis

IV

SUPPLICATIO PRO VARIIS NECESSITATIBUS

A



Ut nobis par- cas

R. Te ro-gámus, audi nos

Ut ad veram pæniténtiam nos perdúcere <i>dignéris</i> ,	te rogámus, audi nos
Ut misericórdia et píetas tua nos <i>custódiat</i> ,	te rogámus, audi nos
Ut nosmetípsos in tuo sancto servítio confortáre et conserváre <i>dignéris</i> ,	te rogámus, audi nos
Ut ómnibus benefactóribus nostris sempitérna bona <i>retríbuas</i> ,	te rogámus, audi nos
Ut fructus terræ dare et conserváre <i>dignéris</i> ,	te rogámus, audi nos
Ut óculos misericórdiæ tuæ super nos redúcere <i>dignéris</i> ,	te rogámus, audi nos
Ut obséqium servitútis nostræ rationábile <i>fácias</i>	te rogámus, audi nos
Ut reguláribus disciplínis nos instrúere <i>dignéris</i> ,	te rogámus, audi nos

Vel:

B

- | | |
|---|----------------------|
| Ut nobis <i>indúlgeas</i> , | te rogámus, audi nos |
| Ut mentes nostras
ad cæléstia desidéria érigas, | te rogámus, audi nos |
| Ut ánimas nostras,
fratrum, propinquórum
et benefactórum nostrórum
ab ætéRNA damnatióne <i>erípias</i> , | te rogámus, audi nos |
| Ut ómnibus fidélibus defúntis
réquiem ætéRNam
donáre <i>dignéris</i> , | te rogámus, audi nos |
| Ut mundum a peste, fame et bello
serváre <i>dignéris</i> , | te rogámus, audi nos |
| Ut cunctis pópulis
pacem et veram concórdiam
donáre <i>dignéris</i> , | te rogámus, audi nos |
| Ut misérias páuperum et captivórum
intuéri et releváre <i>dignéris</i> , | te rogámus, audi nos |
| Ut loca nostra
et omnes habitántes in eis
visitáre et consolári <i>dignéris</i> , | te rogámus, audi nos |
| Ut civitátem istam
et omnem pópulum eius
protégere et conserváre <i>dignéris</i> , | te rogámus, audi nos |

Precationes sequentes semper cantantur:

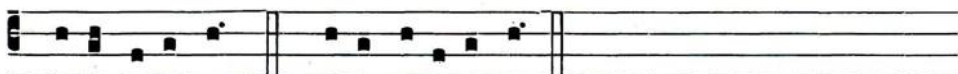
- | | |
|---|----------------------|
| Ut Ecclésiám tuam sanctam
régere et conserváre <i>dignéris</i> , | te rogámus, audi nos |
| Ut domnum apostólicum
et omnes ecclesiásticos órdenes
in sancta religióne
conserváre <i>dignéris</i> , | te rogámus, audi nos |

Ut ómnibus in Christum credéntibus
 unitátem largíri *dignéris*, te rogámus, audi nos
 Ut omnes hómines
 ad Evangélii lumen
 perdúcere *dignéris*, te rogámus, audi nos

V

CONCLUSIO

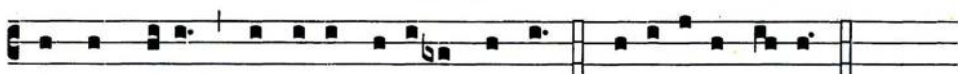
A



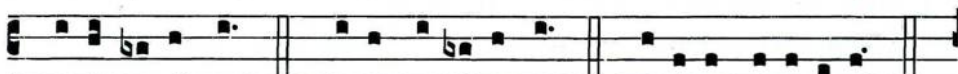
Christe, audi nos. *ij.* Christe, exáudi nos. *ij.*

Vel:

B



Agnus De- i, qui tollis peccá-ta mundi. *R.* Mi-se-ré-re no-bis. *iiij.*



Christe, audi nos. *ij.* Christe, ex-áudi nos. *ij.* Ký-ri- e, e-lé- i-son.



Christe, e-lé- i-son Ký-ri- e, e- lé- i-son.

Oratio

Deus, refúgium nostrum et virtus, adésto piis Ecclésiæ
 tuæ précibus, auctor ipse pietátis, et præsta ut, quod fidéliter
 pétimus, effícaciter consequámur. Per Christum Dóminum
 nostrum.

Vel:

Deus, qui nos cónspicis ex nostra infirmitáte defícere, ad
 amórem tui nóminis nos misericórditer per Sanctórum tuó-
 rum exémpa restáura. Per Christum Dóminum nostrum.