

God and the World: Dialogues on Culture, Religion, and Science

First Parallel Session (Day 1 – June 26, 2024: 1:30 PM - 3:00 PM)

A. Ecology	B. Culture and Ecology	C. Transhumanism, Religion and Natural Sciences	D. Education and Disability Theology	E. Religious Education
<p>Moderator: Emma Lyn Y. Dela Santa Room: 304</p>	<p>Moderator: Marites R. Redoña Room: 305</p>	<p>Moderator: Andrew Joseph S. Chanco Room: 306</p>	<p>Moderator: Mariel B. Blanza Room: 307</p>	<p>Moderator: Joseph Albert DG. Reyes Room: 308</p>
<p>Exploring the Ecological Teachings of Popes St. John Paul II, Benedict XVI, and Francis: A Deep Dive into the Ecosophy of Deep Ecology <i>Francis A. Villamora</i></p>	<p>The Negative Connotation of “Bahala Na” in the Context of Pope Francis’ “Culture of The Temporary” <i>Adrian Louis U. Jumbas</i></p>	<p>On Whether Aquinas’ Fifth Way is Substantiated or Undermined by the Advancement of Natural Sciences <i>Vitalian Christophere Napone</i></p>	<p>Catholic Higher Education Interface with AI: Diversions and Intersections <i>Leo-Martin Angelo R. Ocampo & Ivan Efreaim A. Gozum</i></p>	<p>Intersubjectivity As the Grounding Principle of Authentic Learning For Philippine Education <i>Zaki A. Reyes</i></p>
<p>A Hermeneutics of the Cosmos: Retrieving Pope John Paul II’s Notion of Ecological Vocation in a Throwaway World <i>Lesther M. Mangaliman</i></p>	<p>A Suggestive Modification of Mam-Eh (Sharing) Action Plan for the First Aeta Forest Foods Festival and Development Forum in the Lens of <i>Laudato Si’s</i> Cultural Ecology <i>Ericka Mae B. Cunanan</i></p>	<p>Should God Apologize? Rethinking God’s Relationship to Human Suffering through Cobb, Haught, and Lewis <i>Alma S. Espartinez</i></p>	<p>Decolonial Feminist Epistemologies in Religious Education in a Hyperconnected World <i>Ma. Glovedi Joy L. Bigornia</i></p>	<p>Filipino Student’s Attitude Towards Religion: A Basis for Program Enrichment <i>Abelardo Jose M. Mendoza</i></p>
<p>Ecological Crisis as Moral Crisis: A Thomistic Perspective through the Lens of Justice <i>Eddie Vicente V. Marquino</i></p>	<p>Reviving the Filipino Tingi Culture in Light of <i>Laudato Si’</i> and <i>Laudate Deum</i> <i>Ma. Sanita A. Quilatan</i></p>	<p>An Assessment of Transhumanism in light of the Wojtylan Notion of Transcendence and Integration of the Human Person <i>Julian A. Galaura, Jr.</i></p>	<p>Hospitality: Challenging Religious and Medical Notions of Disability <i>Ser Allan G. Bodoraya</i></p>	<p>The Spiritual Growth and Personal Values of Generation Z College Students <i>Moriah Dianne D. Villanueva</i></p>



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Second Parallel Session (Day 1 – June 26, 2024: 4:15 PM - 5:45 PM)

A. Aesthetics and Culture	B. Artificial Intelligence and Ethics	C. Bioethics and Care Ethics	D. Ethics and Responsibility	E. Participation and Digital Spaces
<p>Moderator: Dennis Ian B. Sy Room: 304</p>	<p>Moderator: Joselito G. Gutierrez Room: 305</p>	<p>Moderator: Jeffrey B. Cercado Room: 306</p>	<p>Moderator: Patricia Joy V. Mobilla Room: 307</p>	<p>Moderator: Benjohn B. Espares Room: 308</p>
<p>Conserving the Religious-Cultural Heritages: Beauty that Saves <i>Sir-Lien Hugh Tadeo</i></p>	<p>Human-Centered Ethical Innovation in the AI Revolution: Integrating <i>Fides et Ratio</i> <i>Earl John C. Mutia and Joseph Guillermo</i></p>	<p>Navigating Moral Crossroads on the Phenomenon of Abortion: Exploring Catholic Perspectives and Ecumenical Considerations <i>Philip L. Fuentes</i></p>	<p>Examining Thomas Aquinas' Fortitudo and Adversity Quotient <i>Ivan Efreaim A. Gozum</i></p>	<p>Navigating Digital Ethical Waters: Karol Wojtyla/John Paul II's Perspective on Personhood and Dignity in the Era of Social Media <i>Alex C. Henon</i></p>
<p>"A STIR IN THE AIR": St. John Paul II's Optimistic Voice on Science and Culture as Aspects of the "Fully Human" <i>Niles Jordan Breis</i></p>	<p>Integrating Ethical Frameworks in AI Development: Insights from Papal Teachings of John Paul II and Francis <i>Peter Macabinguil</i></p>	<p>A Wojtylan Analysis of The Moral Standing Of The Genetically Altered Human Embryo <i>Vic Anthonny A. Villaganas</i></p>	<p>Thomistic Character Cultivation on Social Media <i>Audee Calago</i></p>	<p>Double Lives in the Digital Age: Reconciling Online Expression with Wojtyla's Concept of Personal Structure of Self-determination in Adolescent Identity Formation <i>Zyra F. Lentija</i></p>
<p>Exploring the Connection between Art and Religious Identity: Reading the Renegade, or a Confused Spirit through a Camusian Aesthetic Theory <i>Carl Jayson D. Hernandez</i></p>	<p>Abū Ibn Sīnā and Saint Thomas Aquinas on the Concept of the Soul: An Implication on Artificial Intelligence <i>Vince Stanley B. Iñigo, O.P.</i></p>	<p>Towards An Ethical Conception of Care <i>Alvin Sario & Alec Dominie Domiquil</i></p>	<p>Calibration, Configuration, and Contextualization of 'Ethical Responsibility': An Appraisal of 'Guilt' Through A Levinasian Lens <i>Jasper Dale M. Maximo</i></p>	



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Third Parallel Session (Day 2 – June 27, 2024: 8:00 AM - 9:30 AM)

A. Community, Communion, and Communication	B. Christianity and Postmodernism	C. Dialogue	D. Love and Sexuality	E. Personalism
<p>Moderator: Eddie Vicente V. Marquino Room: 304</p>	<p>Moderator: Edward L. Macariola Room: 305</p>	<p>Moderator: Sarah Gail A. Ortiz Room: 306</p>	<p>Moderator: Lorna T. Paras Room: 307</p>	<p>Moderator: Joan Christi T. Bagaipo Room: 308</p>
<p>Civic Dialogue and Artificial Monologue: Elena Esposito's Artificial Communication and the Political Responsibility to Speak with Other Humans <i>Joseph A. Guillermo</i></p>	<p>Philippine Evangelical Christianity and the Postmodern Cultural Mood <i>Alvin Servaña</i></p>	<p>Understanding the Notion of Dialogue in Karol Wojtyła's Theory of Participation and Intersubjectivity <i>Christian Zeus S. Suazo</i></p>	<p>When Augustine Became Augustinian: The Evental Conversion as a Fidelity to Caritas <i>Norman Vincent A. Paderes</i></p>	<p>The Metaphysical Roots of Human Dignity in Manuel Piñon's Thomistic Personalism <i>Eugene Dominic V. Aboy, O.P.</i></p>
<p>The Idea of Communion in the Age of Information and Communication Technology: A Philosophical-Theological Reflection Based on John Paul II and the Social Encyclicals <i>Micheal Tristan A. Paylado</i></p>	<p>An Analysis of the "Cancel-Culture" in the Lens of Karol Wojtyla's Concept of Acting Person <i>Fergie Joshua A. Lasugas</i></p>	<p>Understanding St. John Paul II's Concept of Dialogue in Catholic Education <i>Bryan B. Albia, Mariel B. Blanza, Andrew Joseph S. Chanco</i></p>	<p>Man and Woman: Two Ways of Being a Person <i>Francisco S. Pantaleon</i></p>	<p>The Question of Values: An Exposition of Dietrich von Hildebrand's Personalist Ethics <i>Rommel G. Rivera</i></p>
<p>Remembering Community in St. Augustine's Confession as the Foundation of the Creation Story <i>Joshua Flores Olano</i></p>	<p>World Christianity as a Critique of Monologic Nationalism in the Context of Global Refugee Phenomenon <i>Sigamoney Shakespeare</i></p>	<p>Christian Praxis in a World of Global Tensions: Hauerwas's Peaceable Kingdom as a Framework for Dialogue and Engagement <i>Brent B. Braganza</i></p>		<p>John Paul II's Personalist Concept of Nation in Light of Modern Theories <i>Daniel Tyler Chua</i></p>



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Fourth Parallel Session (Day 2 – June 27, 2024: 10:45 AM - 12:15 PM)

A. Faith and Reason	B. Ecology, Pneumatology, and Diplomacy	C. Psychospiritual and Mental Health	D. Religion, Hope and Suffering	E. God and Theodicy
<p>Moderator: Philip L. Fuentes Room: 304</p>	<p>Moderator: Luzielle Ernest M. de Leon-Cortez Room: 305</p>	<p>Moderator: Anthony G. Roman Room: 306</p>	<p>Moderator: Jaybee S. Cabaneros Room: 307</p>	<p>Moderator: Hansson G. Labisig Room: 308</p>
<p><i>Fides et Ratio</i>: Anchoring Human Existence to Authenticity <i>John Raymund S. Alonzo</i></p>	<p>Pope John Paul II on the Last Frontier <i>Fr. Eugene Salgado Elivera</i></p>	<p>Psycho-spiritual Intervention and <i>Missio Dei Spirituality</i>: Coping up with Mental Health Challenges in the World Among Church Ministers and Missionaries <i>Chito M. Sawit & Mario M. Cagurangan Jr.</i></p>	<p>Lucretius' Critique of Religio: A Close Reading of <i>De Rerum Natura</i> 1.53-147 <i>Jessie Joshua Z. Lino</i></p>	<p>Beyond Exclusion: Nussbaum's Framework for Inclusive Religious Discourse <i>Alvin O. Tan</i></p>
<p>Anticipation and Meaning: Reconciling Faith and Reason Through John Haught's Anticipatory View of the Universe <i>Aris S. Gonzales</i></p>	<p>Evangelization and the Holy Spirit in the 21st Century: Insights from John Paul II's Post-Synodal Apostolic Exhortation, <i>Ecclesia in Asia</i> <i>Maila Montemayor-Blanza</i></p>	<p>Women's Midlife Depression and the Spirituality of Transcendence: A Dialogue Toward a Holistic Approach of Healing and Transformation <i>Cristine A. Calustre</i></p>	<p>Facing the Absurdity of Suffering: A Catholic Perspective <i>Jomel Paulo G. Ebron</i></p>	<p>An Attempt to Reconcile Gabriel Marcel's Secondary Reflection on God with St Thomas Aquinas' <i>Quinque Viae</i> <i>Jan Kevin T. Mendoza</i></p>
<p>Reconciling Scientific Realism and the Teachings of <i>Fides et Ratio</i>: Unifying Faith and Reason Towards Truth <i>Christian Lendelud L. Delcampo & Joseph Guillermo</i></p>	<p>Humanizing Diplomacy: John Paul II's Peace Diplomacy <i>Angeli Francis S. Rivera</i></p>	<p>The Convergence of Faith and Science in Understanding Depression within the Framework of John Paul II's <i>Salvifici Doloris</i> on Suffering and Francis' <i>Christus Vivit</i> <i>Joseph Albert Reyes</i></p>	<p>The Key Ideas in Pope John Paul II's Philosophy of Hope: From <i>Redemptor Hominis</i> to <i>Ecclesia De Eucharistia</i> <i>Alexis Deodato Itao</i></p>	<p>Self-Referentiality and the Paraconsistent Logic of God-talk <i>Ron Victor Sarmiento</i></p>



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Fifth Parallel Session (Day 2 – June 27, 2024: 4:45 PM - 6:15 PM)

A. Faith, Science, and Religion (Student Papers)	B. Freedom, Sexuality, and Identity (Student Papers)	C. Dialogue and Personalism (Student Papers)	D. Technology and Human Labor	E. Online Presentations
Moderator: Joseph Guillermo Room: 304	Moderator: Christian U. Solis Room: 305	Moderator: Carl Jayson D. Hernandez Room: 306	Moderator: Brent B. Braganza Room: 307	Moderator: Christian Zeus S. Suazo Room: 308
Revolution of Science and Faith: Towards a Unified Truth <i>Enriver Chris P. Eboña & Joseph Guillermo</i>	“A Crisis of Identity: Objective or Subjective?” Exploring Perspectives on Defining Individual Gender and Sexuality through Husserl’s Phenomenology <i>Dianne Loren Tong</i>	Karol Wojtyla’s Personalism and Epistemic Rights Violations in Healthcare Systems <i>Kurt Christian B. Tubera, Monica Cyra Toleran</i>	Conscientious Co-determination: A Heideggerian and Wojtyla’s Ethics of Technology <i>Jovito M. Manrique V and Joseph Vincent A. Casta</i>	Inquiring about a Simple God, Faith, and Reason in the Philosophy of Nicholas Wolterstorff <i>Fr. Russell A. Bantiles</i>
The Role of Philosophy in the Dialogue between Science and Religion <i>Rejemel M. Abella & Joseph Guillermo</i>	Beyond the Rainbow: Promoting Intersectional Awareness Through the SOGIE Bill in the Philippines <i>Monica Cyra Toleran</i>	The Search for Truth: Aquinas on the Value of Dialogue <i>Gerann Chan</i>	<i>Ora et Labora</i> : Religion in the Workplace <i>Alexander V. Hoelzl</i>	Unmasking the “Other”: A Phenomenological Synthesis of the “Other” from the Perspective of Jean-Paul Sartre, Edith Stein, and Jean-Luc Marion <i>Mark Daniel B. Macatangay</i>
Inductivism and the Challenges of Underdetermination: An Exploration in Light of St. John Paul II’s <i>Fides et Ratio</i> <i>Ronaldo D. Ardiente & Joseph Guillermo</i>	Movements of Nihilism in Kierkegaard’s Faith: Freedom Against Resignation <i>Jerome Mari Item</i>	The Buddha’s Silence: A Search for god in Buddhist Thought and Canon <i>Aiverson Hans Gaffud</i>	A Recontextualization of Sex Work using the Lens of <i>Laborem Exercens</i> <i>Dominic Arvy Baluga</i>	A Wojtylan Critique of Anthony Giddens’ Concept of Intimate Relationships <i>Arvin R. Burbano and Dan Uriel P. Purugganan</i>



God and the World: Dialogues on Culture, Religion, and Science

Sixth Parallel Session (Day 3 – June 28, 2024: 8:00 AM - 9:30 PM)

A. Reality and Truth	B. Grace, Miracles, and Creation	C. Friendship and Pluralism	D. Marriage and Family	E. Family and Relationships
<p>Moderator: Aldrin Manalastas Room: 304</p>	<p>Moderator: Prince Airick S. Gapo Room: 305</p>	<p>Moderator: Jessie Joshua Z. Lino Room: 306</p>	<p>Moderator: Jan Kevin T. Mendoza Room: 307</p>	<p>Moderator: Ser Allan G. Bodoraya Room: 308</p>
<p>Reality Check: Virtual Reality and the Personalism of Karol Wojtyla <i>Justin Sean Luis Canaria</i></p>	<p>Rethinking Grace in a Secular Age: Can Aquinas' Concept Offer Meaning in a Modern World? <i>Jomel Paulo G. Ebron</i></p>	<p>Understanding and Appreciating the Power of Friendship in the Thought of St. Pope John Paul II <i>Dean Edward A. Mejos</i></p>	<p>Promoting a Culture of Mercy in Marriage and Family: A Pastoral Response in the Light of Amoris Laetitia <i>Concepcion Liza V. Corotan & Ivan Efreaim Gozum</i></p>	<p>Understanding the Phenomenon of Dual Income, No Kids (DINK) in John Paul II's <i>Familiaris Consortio</i> <i>Mark Kelvin B. De Vero</i></p>
<p>Countering the Post-truth Phenomenon with Ricoeur's Insights of Responsibility and Being Just <i>Jaybee S. Cabaneros</i></p>	<p>Miracles as Explanations: An Epistemological Account of Recognizing Miraculosity as Inferences to the Best Explanation <i>Justin Felip Daduya</i></p>	<p><i>Fratelli Tutti</i>: An Analysis of Pope Francis's Encyclical of Fraternity And Social Friendship in the Educational Setting <i>Lorenzo Antonio Y. Calma Paolo M. Tiamson Carl Vincent P. Ramos</i></p>	<p>A Call to Holiness to the Filipino Family: Contextualizing <i>Gaudete et Exsultate</i> <i>Joselito G. Gutierrez</i></p>	<p>Understanding the Conditions of Neglected Filipino Children through Edith Stein's Concept of Empathy <i>Ariel C. Balingue</i></p>
<p>The Significance of Truth-Telling in Digital Spaces: An Affirmation of Thomas Aquinas' Concept of Truth <i>Kevin Joshua A. Penetrante</i></p>	<p>Kosmos: The Locus of the Logos <i>Angelo Lorenzo A. Salvacion</i></p>	<p>A Perspective on Religious Pluralism from Hick's Model And Byrne's Version <i>Gerry Bajaro and Alvin Sario</i></p>	<p>Sacred Bonds: Investigating Pope John Paul II's Vision for Marriage and Family in the Light of His Philosophico-Theological Framework of Integration <i>Philip L. Fuentes</i></p>	<p>Vertical and Horizontal Dimensions: Karol Wojtyla on Participation <i>Dan Uriel P. Purugganan</i></p>

