

Saint Thomas Aquinas
Critical Edition
of the *Opera omnia*

80% Discount on Leonine Editions
on the occasion of the 8th Centenary
of his Birth

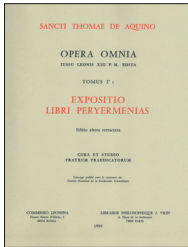
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VOLUMES CURRENTLY AVAILABLE AT CERF EDITIONS

EXPOSITIO LIBRI PERYERMENIAS AND EXPOSITIO LIBRI POSTERIORUM

Published in 1889, the first volume of the Leonine edition was critically and historically out of date. The new edition by R.-A. Gauthier establishes on a more secure basis the critical text of these commentaries on two logical works by Aristotle, composed by St. Thomas towards the end of his life. The introduction provides an elaborate account of the state of logic among the Dominican master's predecessors and successors.



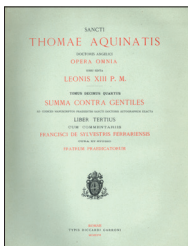
Vol. 1*1
197 pages
1989
9782204067621
~~110€~~ 22€



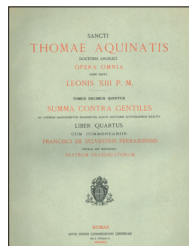
Vol. 1*2
360 pages
1989
9782204067638
~~200€~~ 40€

SUMMA CONTRA GENTILES

The first book is on God and the second on creation (volume 13); the third book deals with providence and divine government (volume 14); the fourth book shows that what depends only on faith is not contrary to reason (volume 15). The edition benefits from the existence of a partially preserved autograph. The text is accompanied by the sixteenth-century commentary of Sylvester of Ferrara.



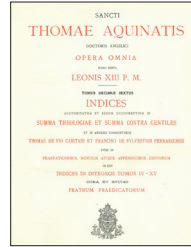
Vol. 14 (book III):
582 pages
1926
9782204067669
~~90€~~ 18€



Vol. 15 (book IV):
353 pages
1930
9782204126984
~~90€~~ 18€

INDICES

Notwithstanding the development of digital resources, these diverse indices to the *Summa Theologiae* and the *Summa contra Gentiles*, as well as to the commentaries on these works by Cajetan and Sylvester of Ferrara, remain a highly valuable tool for research.



Vol. 16

674 pages

1948

9782204067683

~~90€~~ **18€**

QUAESTIONES DISPUTATAE DE VERITATE

The *Questions on Truth*, disputed by St. Thomas during his first period of teaching in Paris (1256-1259), present a good example of thirteenth-century university disputations. The first two volumes offer a thorough presentation of St. Thomas' epistemology. The third is primarily concerned with God's will, the good and grace. The main part of the text is based on the original manuscript dictated by St. Thomas (ed. A. DONDAINE).



Vol. 22.1

(fasc. 1 and 2)

- Preface and Q. 1 to 7

404 pages, 1975

9782204067690

~~195€~~ **39€**



Vol. 22.2

(fasc. 1 and 2)

- Q. 8 to 20

376 pages, 1972

9782204067706

~~195€~~ **39€**



Vol. 22.3

(fasc. 1 and 2)

- Q. 21 to 29 and *Indices*

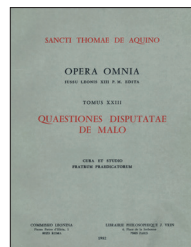
343 pages, 1976

9782204067713

~~195€~~ **39€**

QUAESTIONES DISPUTATAE DE MALO

The first fifteen questions on evil, most probably disputed in Paris around 1270, deal with the nature, causes and various aspects of evil and sin, as well as the seven capital sins. Question 16, on devils, was added in 1272. The edition is based on the Parisian *exemplar* (model) (ed. P.-M.GILS).



Vol. 23

455 pages

1982

9782204067720

~~265€~~ **53€**

QVAESTIONES DISPUTATAE DE ANIMA AND QVAESTIONES DISPUTATAE DE SPIRITUALIBUS CREATURIS

St. Thomas has left us two series of disputed questions on psychological matters, both of which date to his period of teaching in Italy. The first (ed. B. C. BAZÁN) is anterior to the *Prima pars* of the *Summa Theologiae* for which it lays some groundwork. The second (ed. J. Cos) dates to the end of St. Thomas' Italian teaching and was published in Paris.



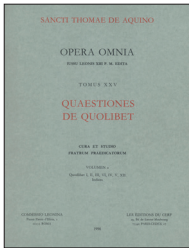
Vol. 24.1
 345 pages
 1996
 9782204056564
~~170€~~ **34€**



Vol. 24.2
 207 pages
 2000
 9782204064989
~~124€~~ **25€**

QVAESTIONES DE QUOLIBET

The questions *De quolibet* allowed anyone in attendance to put highly varied questions to the master, often those on controversial matters. The manuscript and printed tradition is highly complex and required a comprehensive study, not only to provide a reliable text, but also to secure the chronology (ed. R.-A. GAUTHIER).



Vol. 25.1-2
 685 pages
 1996
 9782204054508
~~337€~~ **69€**

EXPOSITIO SUPER IOB

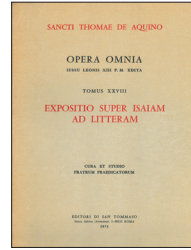
The commentary on the book of Job dates to St. Thomas' stay at Orvieto, around 1260. This work is important for its theology of providence, and is a fine example of the usage of Aristotelian philosophy in biblical commentary (ed. A. DONDAINE).



Vol. 26
 491 pages
 1965
 9782204067737
~~195€~~ **39€**

EXPOSITIO SUPER ISAIAM

The commentary on Isaiah dates to St. Thomas' time as a biblical bachelor at the priory of St. Jacques in Paris around 1252. This youthful work is a rapid (cursory) commentary on the biblical text, with annotations allowing for spiritual insights. The autograph, partially preserved, provides a basis for the edition (ed. H. F. DONDAINE and L. REID).



Vol. 28

378 pages

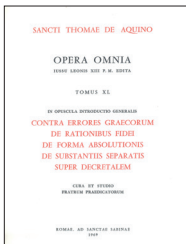
1974

9782204067744

~~195~~ € **39** €

OPUSCULA I-IV

Besides his major works, St. Thomas had occasion to compose shorter treatises, among which are replies to questions that had been sent to him (*On the Movement of the Heart*, *On the Mixture of the Elements*, *Letter to the Countess of Flanders*). Others are elements of polemical discussions, either on philosophy (*On the Unity of the Intellect*, *On the Eternity of the World*), or on the defense of mendicant religious orders (*On the Perfection of Spiritual Life*). Still others are treatises in the strict sense (*On Being and Essence*, *On the Principles of Nature*). Traditionally added to this collection are a few more important yet incomplete works (*Compendium of Theology*, *On Separate substances*, *On Kingship*). These works, of very unequal length, are often of considerable theological, philosophical or historical interest (ed. H.-F. DONDAINE).



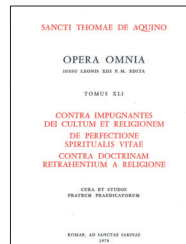
Vol. 40

441 pages

1969

9782204067751

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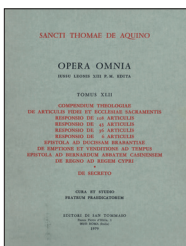
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1970

9782204067768

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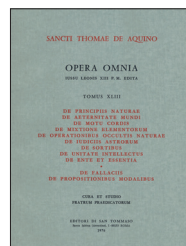
Vol. 42

529 pages

1979

9782204067775

~~265~~ € **53** €



Vol. 43

457 pages

1976

9782204067782

~~240~~ € **48** €

SERMONES

Collected and edited by Br. L. J. Bataillon, Aquinas' sermons show his ability to apply the fruits of his theological speculation to his preaching, at once accessible and profound, adapted to his audience, and rich in practical instruction. What emerges is a previously unseen portrait of Thomas as a religious, a thinker and a preacher.



Vol. 44*1

619 pages

2014

9782204101813 (broché)

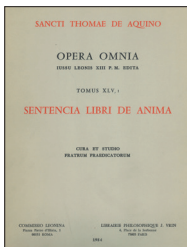
~~169~~ € **34** €

9782204100663 (relié)

~~229~~ € **46** €

SENTENCIA LIBRI DE ANIMA ET SENTENCIA LIBRI DE SENSU, DE MEMORIA

The edition provides the critical text of St. Thomas' commentaries on Aristotle's psychological treatises. It also includes the critical text of the Latin translations of the latter, which are partial recensions of William of Moerbeke's revisions. The edition endeavors to situate the work in its historical context (ed. R.-A. GAUTHIER).



Vol. 45.1

615 pages

1984

9782204067799

~~266~~ € **34** €



Vol. 45.2

295 pages

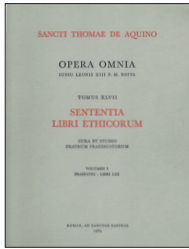
1985

9782204067805

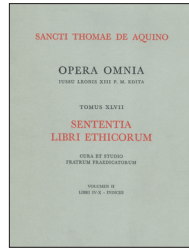
~~160~~ € **32** €

SENTENCIA LIBRI ETHICORUM

Dated of 1271-1272, the commentary on the *Nicomachean Ethics* is contemporary to the *Secunda pars* (on moral theology) of the *Summa Theologiae*. Based on a revision of Grosseteste's translation, it is heavily influenced by Albert the Great and the Parisian Masters of Arts (ed. R.-A. GAUTHIER).



Vol. 47.1
 480 pages
 1969
 9782204067812
~~195~~ € **39** €



Vol. 47.2
 488 pages
 1969
 9782204067829
~~195~~ € **39** €

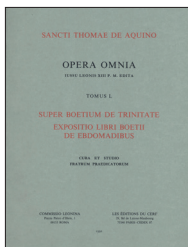
SENTENTIA LIBRI POLITICORUM. TABULA LIBRI ETHICORUM

The commentary on Aristotle's *Politics* ends at chapter six of Book III. The text, very corrupt in earlier editions, has been restored according to the Parisian *exemplar* (ed. H.-F. DONDAINE and L. J. BATAILLON). The *Tabula libri Ethicorum* is an alphabetical lexicon for the preparation of the commentary on the *Nicomachean Ethics* (ed. R.-A. GAUTHIER). A remarkable restatement of Br. Gauthier on the place of the *Ethics* in the thought of St. Thomas is provided at the end of the volume.



Vol. 48
 414 pages
 1971
 9782204067836 (broché)
~~195~~ € **39** €
 9782204079396 (relié)
~~219~~ € **44** €

SUPER BOETIUM DE TRINITATE. EXPOSITIO LIBRI BOETHII DE EBDOMADIBUS



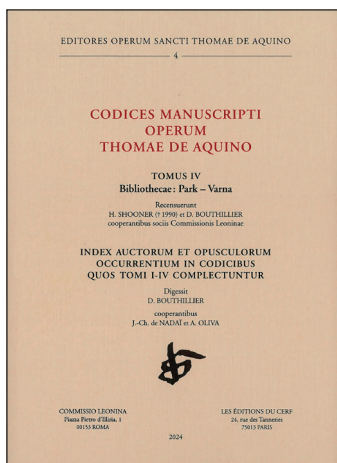
Vol. 50
 297 pages
 1992
 9782204046817

~~170~~ € **34** €

The commentary on Boethius' treatise *De trinitate* was written at the end of St. Thomas' first period of teaching in Paris and is unfinished. It examines thoroughly what the human mind can know about God. Due to the survival of a good part of the autograph, the edited text is very accurate (ed. P.-M. GILS). The other, later,

commentary on Boethius is concerned mainly with the metaphysical question of participation (ed. L. J. BATAILLON and C.-A. GRASSI). In an important appendix, "Saint Thomas as a writer," based upon an exhaustive study of St. Thomas' autographs, Br. Gils shows how Aquinas actually wrote his works and analyzes a few traits of his personality.

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ET OPUSCULORUM T. I-V



Vol. 4
571 pages
2024
9782204165303
79 €

Thanks to the publication of the fourth volume of the collection, the catalogue of the *Codices manuscripti operum Thomae de Aquino* includes now also the libraries from Prague to Varna (ed. H. Schooner and D. Bouthillier). This volume is notable for the index of the authors and the works (by D. Bouthillier, J.-Ch. De Nadaň and A. Oliva), which covers the contents of the manuscripts described in the first four volumes. Conceived as a complement to the Leonine editions, this catalogue allows not only for the illustration of the history of the diffusion of Aquinas' works up to the fifteenth century, but also for a perspective on the authors and the writings with which they were associated. Towards this end we have provided an index to the four volumes.

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